

91022368

APPLICATION FOR CLASSIFICATION/301N

State Form 34161R2

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Return to: DEPARTMENT OF NATURAL RESOURCES CLASSIFIED WILDLIFE HABITAT PROGRAM

RR 6, Box 344

Peru, In 46970

MAY 10 1991

Anna M. Antonio AUDITOR LAKE COUNTY

MAY 10 1991

APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT

I, ROBERT J. & ZETA MAREE ALLEN do hereby make application to have classified as Wildlife Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1-1 by adding a new chapter concerning property taxation of wildlife habitats", the following described land, of which I am owner, to-wit:

LEGAL DESCRIPTION

Part of the West 1/2, NE 1/4 Section 28, Township 36 North, Range 7 West of the 2nd P.M. and also Lot 7, North Union Street Addition, in Hobart, Lake County, Indiana, described in one parcel as follows: Beginning at a point on the North line of the NE 1/4 of said Section 28 and 310.00 feet East of the Northwest corner thereof; thence South 00°00'00" East and parallel to the West line of the NE 1/4 a distance of 488.15 feet; thence North 88°28'55" West, 279.99 feet to the East line of Union Street; thence South 00°00'00" East, 30.00 feet; thence South 88°28'55" East, 504.99 feet to the Southeast corner of Lot 7 in North Union Street Addition; thence South 24°23'19" West, 132.74 feet; thence South 00°08'34" West, 67.65 feet; thence South 65°19'05" East, 270.71 feet; thence South 13°16'33" West, 183.83 feet; thence South 71°42'32" West, 319.89 feet; thence South 75°35'05" West, 361.24 feet to the Southwest corner of Lot 1 in said North Union Addition; thence North 90°00'00" West, 30.00 feet to the West line of the NE 1/4 of said Section 28; thence South 00°00'00" East, 118.93 feet more or less to the Northwest corner of the SW 1/4, NE 1/4 of said Section 28; thence Easterly along the North line of the SW 1/4, NE 1/4 of said Section 28 a distance of 363.00 feet; thence South 00°00'00" East, 480.00 feet; thence Westerly parallel to the North line of the SW 1/4, NE 1/4 of said Section 28 a distance of 363.00 feet; thence South 00°00'00" East, 90.00 feet; thence Easterly parallel to the North line of the SW 1/4, NE 1/4 of said Section 28 a distance of 363.00 feet; thence South 00°00'00" East to the North line of the E. J. & E. Railroad; thence Northeasterly along the Northerly line of the E. J. & E. Railroad to a point 255 feet Southwesterly of the point of intersection of the East line of the West 1/2, NE 1/4 of said Section 28 with the Northerly line of the E. J. & E. Railroad; thence North parallel to the East line of the West 1/2, NE 1/4 of said Section 28, a distance of 300 feet; thence Northeasterly parallel to the Northerly line of the E. J. & E. Railroad, 255 feet to the East line of the West 1/2, NE 1/4 of said Section 28; thence North along the East line of the West 1/2, NE 1/4 of said Section 28 to the Northeast corner thereof; thence Westerly along the North line of said Section 28 to the point of beginning. Containing 47.2 acres more or less.

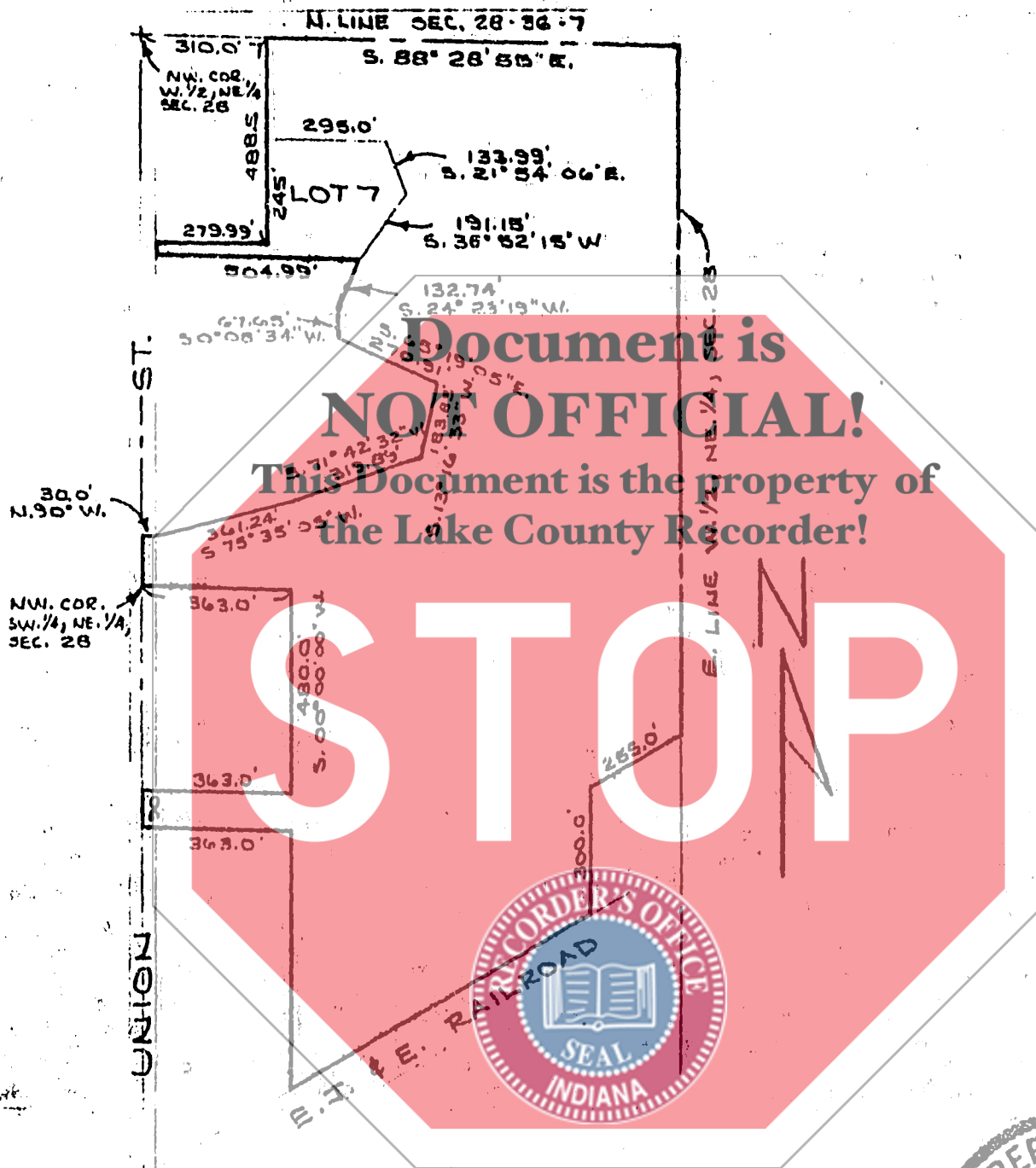
Lot 7 = 2.09 acres KEY# 27-18-0321-0007
Bal. NW 1/4, NE 1/4 = 26.07+acres KEY# 27-17-0007-0001
SW 1/4, NE 1/4 = 19.08+acres KEY# 27-17-0007-0002
Total = 47.2+ acres KEY# 17-7-39

Street Address of Owner: 555 N. UNION ST HOBART
City, State, Zip: HOBART INDIANA 46342
Phone No.: 219 942-9770
County in which owner resides: LAKE
County location of land to classified: LAKE
Owner/Applicant's Signature: Zeta Maree Allen Robert J. Allen

00687

SURVEYOR'S PLAT

Note: The surveyor shall plat the area and put required data on this page.



Acreage 47.2±	Scale 1" = 500'	County LAKE	Name of Applicant ROBERT J. & ZETA MAREE ALLEN
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SURVEYOR'S REPORT/303N

State Form 34163R3

Return to: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

Date May 29, 1990

STATE OF INDIANA

COUNTY OF Lake

I, Robert A. Krull, a registered Land Surveyor in the State of Indiana

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do hereby certify that the annexed is a true plat and correct description of land owned by Robert J. & Zeta Maree Allen

the Lake County Recorder!

that is mentioned in the application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as Wildlife

habitats under the provisions of an Act approved March 23, 1979, as determined from an actual survey or aerial photograph (check one box)

of said premises by me on May 14, 1990, at the request of said owner.

555 North Union St.

Street Address of Owner

Hobart, In. 46342

City, State, Zip

942-9770

Phone No.

(219) 942-9770



Robert A. Krull

Registered Land Surveyor's Signature

*Note: A person who wishes to have a parcel of land classified as a wildlife habitat must have a description of the parcel prepared by a registered land surveyor. The surveyor shall identify the parcel by section, township, range and county. He shall prepare a complete scale plat in reference to an established survey corner and compute the acreage of the parcel to the nearest tenth of an acre.



APPRAISEMENT REPORT/302N

State Form 34162R4

Return To: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

Date	5/23/90
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Name of Owner	Section	Township	Range
ROBERT J. & ZETA MAREE ALLEN	28	36	7

I, Peter Benjamin, County Assessor of Lake

County, Indiana certify that the appraisement is on the land herein described, and that the assessment of the land described is Approximately 299.00 **Document is NOT OFFICIAL!** dollars per acre.

Remarks	Parcel consists of approximately:	
	2.09 ac from Key#18-321-7 with assessed value of \$ 1,400	
	26.07+ac from " 17-7-1 " " " " 10,270	
	19.08+ac from " 17-7-21 " " " " 2,440	
	47.2+	Total AV \$14,110



Street Address (County Assessor)	2293 N. Main Street	County Assessor's Signature	<i>Peter Benjamin</i>
City, State, Zip	Crown Point, IN 46307	Phone No.	(219) 755-3100

If appraisement is satisfactory to the Owner and the Director of the Division of Fish and Wildlife or his Deputy, it is not necessary to obtain signatures of the County Auditor and County Treasurer.

County Auditor's Signature	County Treasurer's Signature
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DIRECTOR'S REPORT/304N

State Form 34164R

Return to: DEPARTMENT OF NATURAL RESOURCES
DIVISION OF FISH & WILDLIFE
CLASSIFIED WILDLIFE HABITAT PROGRAM
NORTH WILDLIFE MANAGEMENT REGIONAL OFFICE
RR #6 PERU, INDIANA 46970
Box 344

Date

May 6, 1991

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NOT OFFICIAL!

This is to certify that I have or my deputy Dave Whittlesey
has examined the land described by Forms 301, 302, 303 and believe the land has been appraised at
its true cash value. Further, I have examined the wildlife habitat area, and believe the vegetation now
complies with the provisions of the law. Further, I believe the owner will faithfully carry out the pro-
visions of the law.

STOP



Date County Recorder was notified

Director's or Deputy's Signature

Randy Shoualter, supervisor