

Pat 46 Huff 1991

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Warranty Deed

THIS INDENTURE WITNESSETH, That Martin F. Shreibak and Dennis W. Churilla

of Lake County, in the State of Indiana Convey and Warrant

Stephen Nick Devaris

of Lake County, in the State of Indiana, for and in consideration of the sum of

Ten Dollars and 00/100 and other valuable consideration
the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,
in the State of Indiana, to-wit:

Apartment Unit No. 104, in the Building known as 2003-45th Avenue, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, in the Office of the Recorder of Lake County, Indiana. Together with an undivided 0.3967% interest in the common areas and facilities appertaining thereto.

Document is

#27-5d 0-4

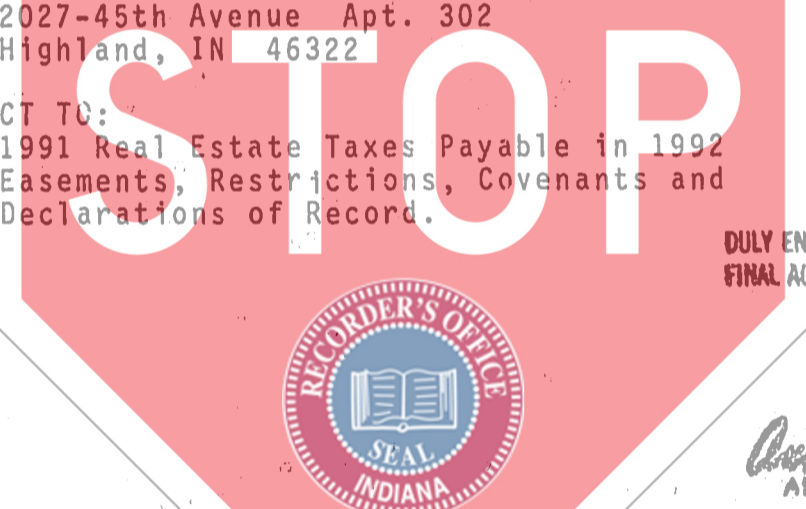
COMMONLY KNOWN AS: **NOT OFFICIAL!**

2003-45th Avenue Unit 104
Highland, IN 46322

This Document is the property of
the Lake County Recorder!

MAIL TAX STATEMENTS TO:
2027-45th Avenue Apt. 302
Highland, IN 46322

SUBJECT TO:
1991 Real Estate Taxes Payable in 1992
Easements, Restrictions, Covenants and
Declarations of Record.



MAY 10 2 56 PM '91
ROBERT ROBERT FREELAND
RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 10 1991



Anna N. Austin
AUDITOR, LAKE COUNTY

In Witness Whereof, The said Martin F. Shreibak and Dennis W. Churilla

have hereunto set their hand and seal, this 1st day of May 1991

Martin F. Shreibak (Seal) *Dennis W. Churilla* (Seal)

Martin F. Shreibak (Seal) Dennis W. Churilla (Seal)

(Seal) (Seal)

STATE OF INDIANA,

LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this
1ST day of MAY 1991, came

Martin F. Shreibak and Dennis W. Churilla
, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 1/8/95

Sandra M. Dudash Notary Public

This instrument prepared by:

Resident of Lake 00682 County

Martin F. Shreibak

