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TAX KEY NO: 14-134-26

MAIL TAX BILLS TO:
2505 Hickory Dr,
Dyer, IN
46311

QUIT-CLAIM DEED

91022308

This indenture witnesseth that

CARL U. BROMAN, JR.
A/K/A
Carl U. Broman

of LAKE County in the State of INDIANA

Releases and quit claims to ROBERT S. KOSCHAL and CATHERINE A. KOSCHAL, husband and wife

of LAKE County in the State of INDIANA

for and in consideration of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

Split to Key# 14-134-41 from Key# 14-134-26

Being a part of Lot 26, Pheasant Hills Addition, Unit Four, to the Town of Dyer, as shown in Plat Book 42, page 11, in the Office of the Recorder of Lake County, Indiana and being more particularly described as follows: beginning at the Southeast corner of said Lot 26; thence ~~East~~ ^{West} along the Southern line of said Lot 26, a distance of 104.20 feet; thence ~~Northeasterly~~ ^{Northwesterly}, a distance of 82.18 feet to a point on the ~~Northeasterly~~ ^{Northwesterly} line of said Lot 26; thence ~~Southeasterly~~ ^{Northwesterly}, along the ~~Northeasterly~~ ^{Northwesterly} line of said Lot 26, a distance of 63.23 feet to the point of beginning, all in the Town of Dyer, Lake County, Indiana.



STATE OF INDIANA
LAKE COUNTY
FILED
MAY 19 1 08 PM '91
ROBERT S. KOSCHAL
RECORDED

State of Indiana, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this day of 1991 personally appeared:

CARL U. BROMAN, JR.

Dated this 26 Day of April 1991

Carl U. Broman, Jr.
CARL U. BROMAN, JR.

DAILY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.
MAY 10 1991
Anna M. Carter
AUDITOR LAKE COUNTY

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires JUNE 27 1991

DON P. JOHNSON
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. JUNE 27, 1991
Don P. Johnson
Notary Public

Resident of LAKE Co. County

This instrument prepared by NICK A. PERKO, III, 2633-45th St., Highland, IN 46322 219/924-0770, Attorney at Law

MAIL TO: 00669