Michael Garcia and Muriel Garcia, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on
page as Document No. 98313 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
Part of the East half of the Northwest quarter of the Southwest quarter
Part of the East half of the Northwest quarter of the Southwest quarter of the Southwest Quarter of Section 29, Township 36 North, Range 7 West of the 2nd. P.M., described as Commencing 350 feet South of the Northeast of South of the Northeast of South
operior or para crace, and ramining distinct Mest 221 feet, distinct 2000 and
feet, thence East 331 feet, thence North to the place of beginning, in the City of Hobart, Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this of the day of May 10 1991.
Assistant Secretary, this of the day of Maria 1991.
This Document is the property of SAVINGS AND the Lake County CANCASSOCIATION OF HAMMOND
Attest:
Kathleen Ullson Shein & ally
Kathleen Wilson Asst. Secretary Sherry L. Key Asst. Vice President
STATE OF INDIANA
COUNTY OF Lake
Before me, the undersigned, a Notary Public is and for said County, this 6th 6th
day of May 19 51 personally appeared Sherry L. Akey
the Assistant Vice President and Assistant Secretary respectively; of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally s
acknowledged that as such officers, they signed and delivered the annexed satis-
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Arlana Voss Notary Public
My Commission Expires _10/3/93
County of Residence Lake
THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President

Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321