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S A T I S F A C T I O N   O F   M O R T G A G E

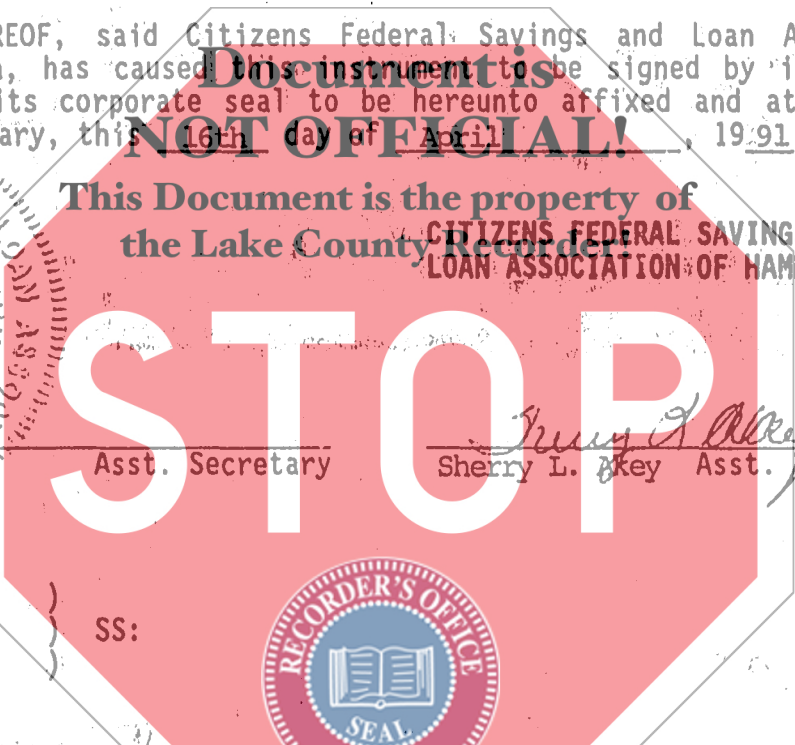
THIS CERTIFIES, that a certain Mortgage executed by John J. Semancik and Karen Ann Semancik, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 5th day of April 1991 in the amount of \$ 105,000.00 and recorded in Mortgage Record No./Plat Book \*\*\*\* page \*\*\*\*\* as Document No. 91016768 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 9 in Plum Creek Village, Block One, to the Town of Schererville, as per plat thereof, recorded in Plat Book 46, page 101, in the Office of the Recorder of Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 16th day of April, 1991.

This Document is the property of  
the Lake County Recorder  
CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA  
INCORPORATED  
Attest  
*JoAnne Pickett*  
JoAnne Pickett  
Asst. Secretary



*Sherry L. Akey*  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA  
COUNTY OF LAKE

SS:



STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED  
MAY 10 10 11 AM '91  
ROBERT W. ...  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 16th day of April, 1991, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Rhonda J. Ward*  
Rhonda J. Ward Notary Public

My Commission Expires 2/8/93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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