

9915-3802
FAL-3802
91022180

Return to:
First American Title Insurance Company
5285 Commerce Drive
Crown Point, IN 46307

INDIANA FEDERAL SAVINGS & LOAN ASSOCIATION
803 Vale Park Rd.
Valparaiso, Indiana 46383
536827-9

FOR VALUE RECEIVED, Indiana Federal Savings and Loan Association ("Assignor"), 808 Vale Park Road, Valparaiso, Indiana 46383, County of Porter, does this day, through its duly appointed and authorized officer, transfer, sell, assign, convey and set over to MERCHANTS MORTGAGE CORPORATION

("Assignee"), located at 201 S. Capitol, Suite 800, Indianapolis, IN 46255-0750

to Assignee's successors, representative, assigns, all of Assignor's rights, title, and interest in and to a certain mortgage dated April 12, 1991, from Mark A. Butkus and Janet L. Butkus, Husband and Wife.

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION recorded with the Office of the Recorder for Lake County, on April 17, 1991 in Mortgage Record Doc. No. 91018284 page 2, given to secure an indebtedness in the original principal sum of \$ 70,900.00 together with the Promissory Note secured thereby.

IN WITNESS THEREOF, Assignor has caused this assignment to be executed by its proper officer and its corporate seal affixed this 18th day of April, 1991.

IN THE PRESENCE OF:

WITNESS Dianne Justus
WITNESS Amber Marrs

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

Document is Not Official
NOT OFFICIAL
ITS: J. R. Barkley
VICE PRESIDENT

This Document is the property of
the Lake County Recorder!
(Corporate Seal)

STATE OF INDIANA)
COUNTY OF PORTER)

I, a Notary Public, do certify that on this 18th day of April, Nineteen Hundred and 91 before me came J. R. Barkley and Jane Szoke to me known, who, being by me duly sworn, did depose and say that they reside in PORTER COUNTY, INDIANA, that they are the VICE PRESIDENT AND ASSISTANT SECRETARY of Indiana Federal Savings and Loan Association, the corporation described in, and which executed, the foregoing instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; that they signed their names thereto by like order; and that this writing is the act and deed of said corporation.

Given under my hand and official seal this 18th day of April

(Notary Seal)

NOTARY PUBLIC: Melissa B. Rogers
COUNTY OF RESIDENCE: Porter
COMMISSION EXPIRES: January 3, 1994

This assignment was prepared by Melissa B. Rogers, whose address is 808 Vale Park Rd., Valparaiso, IN 46383

Melissa B. Rogers

STATE OF INDIANA S.S. NO. 1
LAKE COUNTY
MAY 16 9 54 AM '91
ROBERT E. ELLMAN

500 pd