

CASE # 51319

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)
91022159

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STATE OF INDIANA, S.S. NO.
LAKE COUNTY, IN
FILE
MAY 10 9 26 AM '91
RECORDING DEPARTMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and ~~QUIT~~ CLAIM unto NORMAN H. GRADEN and

ELAINE R. GRADEN, his wife of LAKE COUNTY, INDIANA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of November, 1973, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA ~~IN~~, in book _____ of records, on page _____, as document No. 22 88 84 to the premises therein described as follows, situated in the County of LAKE, State of INDIANA ~~IN~~, to wit:

The West 126.62 feet of the East 156.62 feet of the South 153.46 feet of the North 400.92 feet of the North West Quarter (1/4) of Section 10, Township 35 North, Range 8, West of the Second Principal Meridian, in Lake County, Indiana

Assignment of Rents dated the 1st day of November, 1973 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document number 22 88 85.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____ Tax Key #15-24-1

Address(es) of premises: 6130-38 Georgia St., Merrillville, Indiana

Witness _____ hand _____ and sealS _____, this 17th day of April, 1991.

Edward J. Moskalk (SEAL)
Edward J. Moskalk, President

Frank J. Spula (SEAL)
Frank J. Spula, Secretary

800 by

This instrument was prepared by Les S. Kuczynski, Attorney-at-Law

This instrument was prepared by _____ (NAME AND ADDRESS) 6130 North Cicero Avenue, Chicago, Illinois 60646-4385

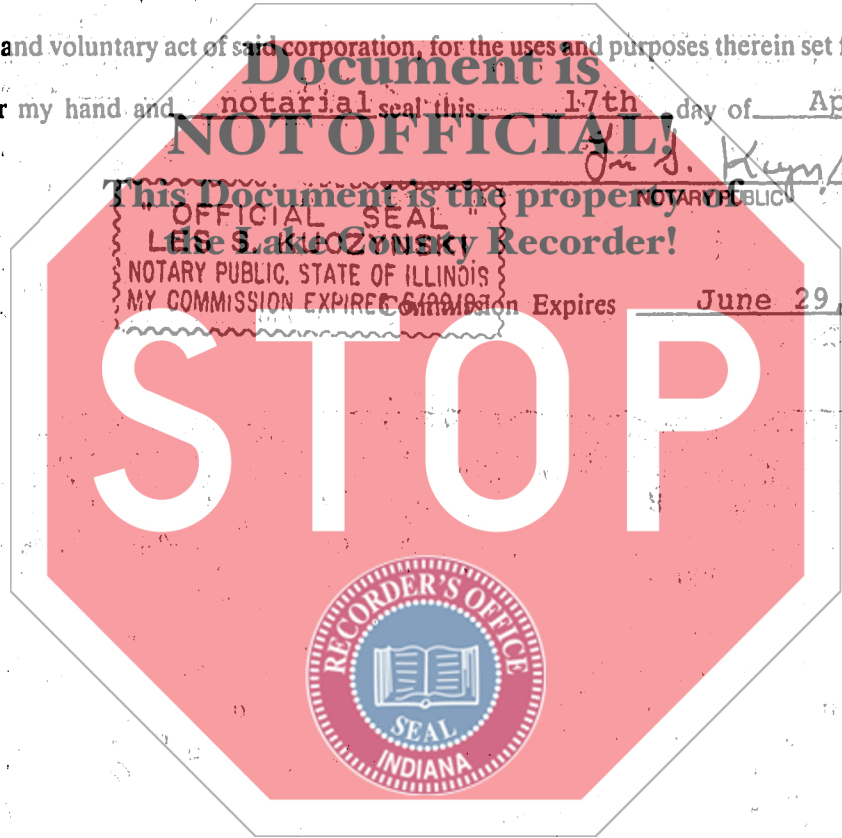
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307
51319

5889

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, LES S. KUCZYNSKI, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL
POLISH NATIONAL ALLIANCE OF THE
personally known to me to be the President of UNITED STATES OF NORTH AMERICA
a ILLINOIS corporation, and FRANK J. SPULA, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of April, 1991



RELEASE DEED

By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

NORMAN H. GRADEN and ELAINE R.

GRADEN, his wife

ADDRESS OF PROPERTY:

6130-38 GEORGIA STREET

MERRILLVILLE, INDIANA

LOAN NO. M - 4989

MAIL TO:

**GEORGE E. COLE®
LEGAL FORMS**