

ONE PROFESSIONAL SERVICE
SUITE 215
CROWN POINT, IN 46007
TC 5/81

91022156 **SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed by CHANDER K. KAMAL

to LAKE FEDERAL SAVINGS & LOAN ASSOCIATION
on 29th day of August 1988, calling for \$ 45,000.00 and recorded
in Mortgage Record No. 995389 in the Recorder's Office, LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released:

WITNESS hand and seal, this day of 19
This Document is the property of the Lake County Recorder!

LAKE FEDERAL SAVINGS & LOAN ASSOCIATION

Steve Grecnik
Steve Grecnik, Vice-President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this
7th day of May 1991, Personally
appeared Steve Grecnik, personally known to me to be
the Vice-President of Lake Federal Savings and Loan who

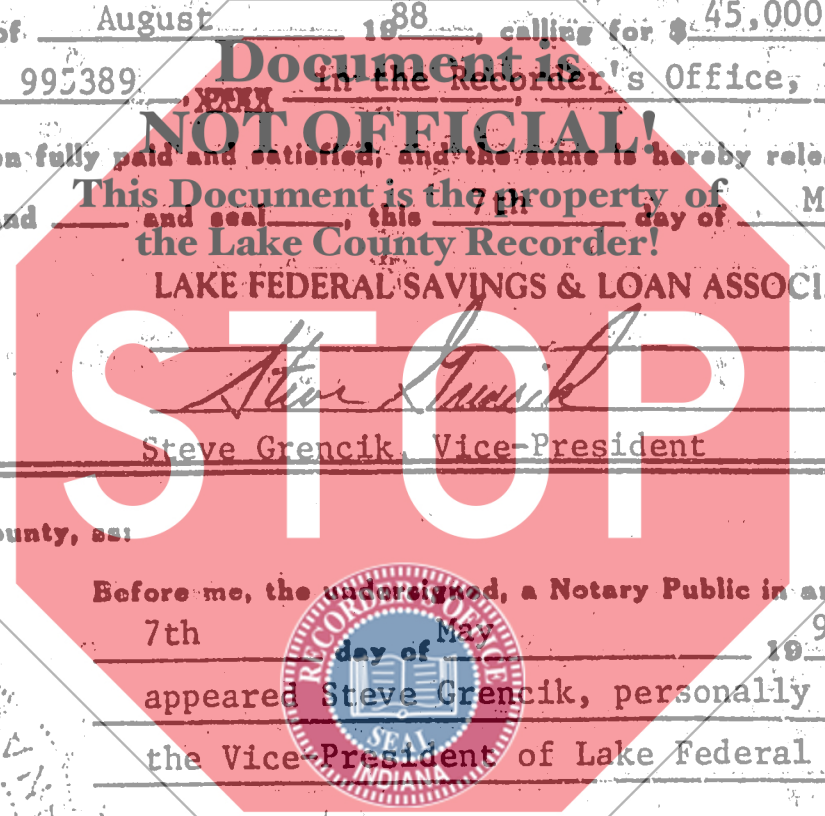
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal

Karen M. Sulek
Notary Public

Karen M. Sulek, Resident of Lake County
My Commission expires 2/1/93

This instrument prepared by: Steve Grecnik,
Vice-President



ROBERT BOGERT
RECORDER
MAY 10 9 26 AM '91

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED



500
by