

L. 34 & S. 32 1/2 FT OF L. 35, B. 1, IN PETTIT PARK 2ND ADDN TO TN OF HIGHLAND, AS PR
PLT, REC. IN PB 32 PG 42, IN OFF. OF REC. OF LAKE COUNTY, IN.

BANK OF HIGHLAND/BLS

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
51484

91022155

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JANET C. MC DONALD

..... to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 26TH day of AUGUST 19 87, calling for \$ 25,000.00 and recorded

in Mortgage Record No. 948955 page 1 of 1 LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 23RD day of APRIL



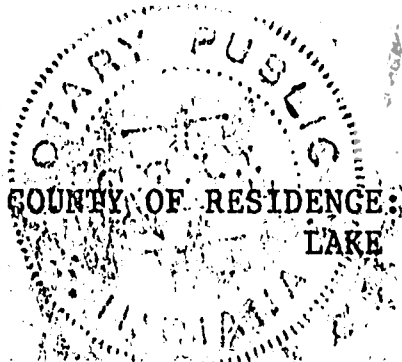
BY: Donald L. Harris
DONALD L. HARRIS, VICE PRESIDENT

STATE OF INDIANA
LAKE COUNTY
APR 26 9 26 AM '91
RECORDED
ROBERT B. HARRIS

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 23RD

day of APRIL 19 91, APPEARED DONALD L. HARRIS
VICE PRESIDENT FOR BANK OF HIGHLAND AND



acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Betty L. Stammis
BETTY L. STAMMIS Notary Public.

My Commission expires 1/27/95
DONALD L. HARRIS, VICE PRESIDENT

This instrument prepared by:

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