

91022152

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307
LIC 51559

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by THE FIRST BANK OF WHITING, Trustee under Trust Agreement dated January 13, 1983 and known as Trust #1757

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 25th day of January, 19 89, amounting to the sum of \$ 5,000.00, said mortgage being recorded in the Recorders Office of Lake

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 023877 has been fully paid and satisfied and said Mortgage is hereby released:

Witness, our hands and the seal of the Corporation this 8th day of April, 19 91

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President & Assistant Secretary
By Karen L. Nagy Secretary-Treasurer

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Acknowledgement

STATE OF INDIANA
LAKE COUNTY
FILED
MAY 10 9 25 AM '91
ROBERT WAGS FRIELAND
RECORDER

STATE OF INDIANA
COUNTY OF Lake SS:

I, Debbie J. Lucas, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen L. Nagy

Secretary-Treasurer of said corporation, and personally known to me to be the Vice President & Secretary

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and Vice President & Secretary

~~Secretary-Treasurer~~ they signed and delivered the said instruments as Vice-President and Assistant Secretary and Vice President &

~~Secretary-Treasurer~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 8th day of April, A.D. 19 91

Debbie J. Lucas Notary Public

My Commission expires 1-29-93

Resident of Lake County

This Instrument Prepared By Barbara Silingas

500 pd by