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91022150

# Real Estate Mortgage

This Indenture Witnesseth, That JULIUS and MARIA SIMON, husband and wife,

of Lake County, in the State of Indiana

Mortgage and Warrant to JAMES E. MARTIN

of Lake County, in the State of Indiana, the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

ALL lot 1, Block 1, Lincoln Gardens, commonly known as 8035 Henricks Place, Merrillville, Indiana 46410-5025.

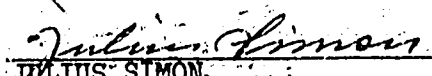
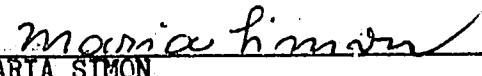
To secure the payment of the principal sum of Two Thousand One Hundred (\$2,100.00) dollars, with interest at the rate 10% per annum, all without relief from valuation and appraisal laws, all as evidenced by the mortgages and payable to the order of the mortgagee, the terms of which are incorporated herein by reference.



STATE OF INDIANA  
FILED FOR RECORD  
MAY 10 9 10 AM '91  
ROBERT J. FREELAND  
RECORDER

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as much interest may appear and the policy duly assigned to the mortgagee, to the amount of Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set hands and seal this day of 19

 (Seal)  (Seal)  
 JULIUS SIMON MARIA SIMON  
 \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

This instrument prepared by: James E. Martin

8.00

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 8th

day of May, 1991, came Simon and Marie Simon

and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal:

Connie A. Gonzales  
Connie A. Gonzales

Notary Public

My Commission expires April 6, 1995



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to.....

which is recorded in the office of the Recorder of.....County, Indiana, in Mortgage Record  
....., page....., and the notes described therein which it secures are hereby assigned and transferred  
to .....without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this..... day of....., 19.....

(SEAL)

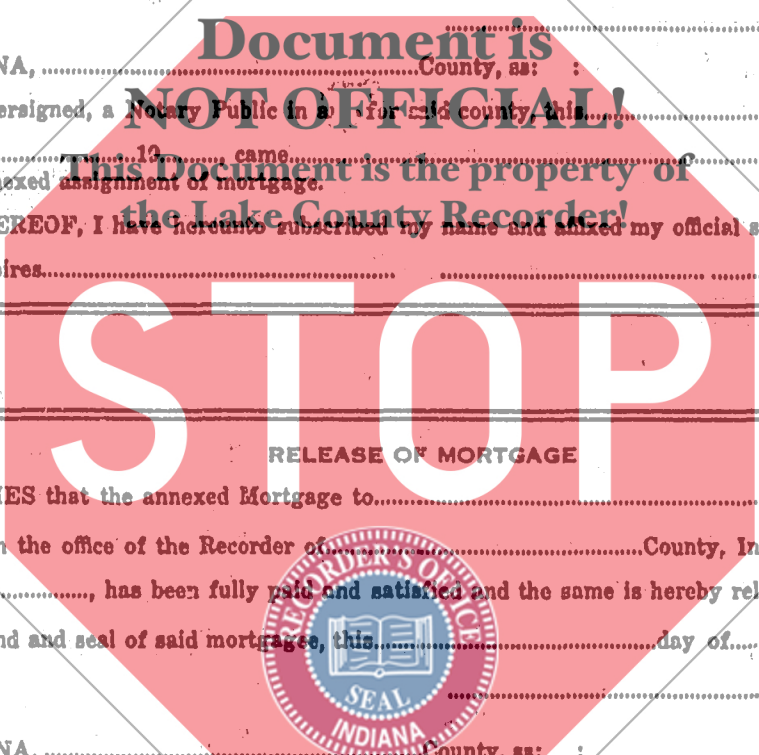
STATE OF INDIANA, .....County, ss: :

Before me, the undersigned, a Notary Public in and for said county, this..... day of

....., 19....., came..... and acknowledged the  
execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... Notary Public.



RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to.....

which is recorded in the office of the Recorder of.....County, Indiana, in Mortgage Record  
....., page....., has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this..... day of....., 19.....

(SEAL)

STATE OF INDIANA, .....County, ss: :

Before me, the undersigned, a Notary Public in and for said county, this..... day of

....., 19....., came..... and acknowledged the  
execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... Notary Public.



MORTGAGE

FROM  
.....  
TO  
.....

Received for record this.....  
day of....., 19.....  
at..... o'clock..... m., and recorded  
in Mortgage Record No. .... page .....

Recorder..... County.  
Fee \$.....

CERTIFIED LEGAL FORMS, INC., P.O. BOX 11884, FT. LAUDERDALE, FLA. 33329