INDIANA LOAN NO. 27555594/(1382) POOL NO. 7

COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

91022145

ASSIGNMENT OF REAL ESTATE

That <u>FLEET FINANCE, INC., A DELAWARE CORPORATION</u>
located at 30 PERIMETER PARK, ATLANTA, GEORGIA 30341 party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto CHEMICAL BANK, A NEW YORK BANKING CORPORATION
located at 55 WATER STREET, NEW YORK, NY 10041 party of the second part, its successors and assigns, a certain indenture of mortgage dated OCTOBER 29, 1990 made by BRUCE E MCFADDEN AND TERRY L MCFADDEN HUSBAND AND WIFE
to THE MONEY STORE/INDIANA INC. securing the payment of one promissory note therein described for the sum of twenty-six thousand two hundred fifty and NO/100 dollars (\$ 26,250.00) and all its right, title and interest in and to the premises situated in county of LAKE , State of Indiana, and described in said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
which said mortgage is recorded in the office of the recorder of Indiana in Book/Drawer Instrument # 133933 Document is NOT OFFICIAL! recorded in the office of the recorder of Indiana in Document or Instrument # 133933
together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by LINDA MCCANNER and attested by ROBERTA KINSLOW
This 7th day of FEBRUARY 1991
ATTEST:
BY AA MCANNER
VICE PRESIDENT BY Tolula Linslow
STATE OF <u>MARYLAND</u>) RÓBERTA KINSLOW ' STATE OF <u>MARYLAND</u>) ASSISTANT SECRETARY
COUNTY OF FREDERICK
On FEBRUARY 7, 1991 , before me, CAROL M. ROLLINS personally appeared LINDA MCCANNER and ROBERTA KINSLOW personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
and acknowledged to me that the corporation executed it.
Notary Public in and for said County and State CAROL M. ROLLINS (COMMISSION EXP. 07/30/94)
(OAS.IN) C=S.229.0005 P=S.001.192