INDIANA

LOAN NO. 20664844/(1372) POOL NO. 7 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE PP.O. BOX 3829 FREDERICK, MD. 21701-0907

91022141

ASSIGNMENT OF REAL ESTATE

That <u>FLEET FINANCE, INC., A DELAWARE CORPORATION</u>
located at <u>30 PERIMETER PARK, ATLANTA, GEORGIA 30341</u> party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto <u>CHEMICAL BANK, A NEW YORK BANKING CORPORATION</u>
located at 55 WATER STREET, NEW YORK, NY 10041 party of the second part, its successors and assigns, a certain indenture of mortgage dated made by LARRY J. BRANTLEY AND LINDA
BRANTLEY, HUSBAND AND WIFE
to FLEET FINANCE, INC. A CORPORATION securing the payment of one promissory note therein described for the sum of TWELVE THOUSAND NINE HUNDRED SIXTY-FIVE and 39/100 dollars (\$ 12,965.39) and all its right; title and interest in and to the premises situated in county of LAKE , State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Document is
NOT OFFICIAL!
which said mortgage is recorded in the office of the recorder of the Document of the Document of the Laket Classification of the Control of the Co
together with the said note therein described and the money due or togrow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by <u>LINDA MCCANNER</u> and attested by ROBERTA KINSLOW
This 7th day of FEBRUARY 199
ATTEST:
FLEETSFINANCE, INC.
In mcm = 1
BY CANDED
VICE PRESIDENT
BY Polluta Kinglow
STATE OF <u>MARYLAND</u>) ASSISTANT SECRETARY
COUNTY OFFREDERICK)
On FEBRUARY 7, 1991 , before me, CAROL M. ROLLINS and
ROBERTA KINSLOW personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.
May 1 Skywise
Notary Public in and for said County and State CAROL M. ROLLINS (COMMISSION EXP. 07/30/94)
(OAS.IN)
C = \$.229.0001 P = \$.001.188 J = 243C.S.00893