INDIANA

AFTER RECORDING, PLEASE RETURN TO: DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC. P.O. BOX 10917 OVERLAND PARK, KS 66210 LOAN # 302966-7 kkd - w

			·	مورو نرو مورونون	
MORTGAGE RELE	Case, Satisfa	CTION, AND D	ISCHARGE	Su Fi	2
In consideration of the payment and	l full satisfaction	of all indebtedne	ess secured by th	int certain méértei	á
of \$ 14,500 , dated	02/24/61	execu	ited by	co	IRC
of \$ 14,500 dated John P. Neiswi	nger and Ja	net C. Neisw	vinger		. to
Great Lakes Mortgage Cor	poration	recorded	in Volume/Boo	k <u>1362</u> P	age
Lake County.	TNDTANA	the undersioned	or in the one	nai land records sent legal owner	or:
said indebtedness does hereby release, satis direct that the same be cancelled and discl	fy, and discharge	said mortgage	in full and does	hereby consent a	ınd
IN WITNESS WHEREOF,	METROPOLIT	AN LIFE INSU	RANCE COMP	NY	437 E
has caused this instrument to be signed by April 1991	its duly authoriz	zed Attorney-In-	Fact on this	day	of
White 7.337.	19. The second of the second o			.*	**
Service Street	<b>Jocum</b>	ent is		Ç.,	.,
OR FINANC		POLITAN LIFE			س
NO NO	I OBy its /	Actorney-in-Fact,	METMOR F	INANCIAL, IN	C.,
This Doc	ument//s/z	To Power of At	torney recorde	d Instrument	
SET II IC the La	ke Count	v Recorde	of the Re	rage order of Deeds	eof <sup>?</sup>
4	ixe Count			INDIANA	
			7,2		
Seough.	17	David Son	1 Dan		
The state of the s	BY:	thryn A. Ped	in the	Vice Presid	
	Ka	thryn A. Pec	lon	vice Presid	ent
16	BY:	ar		A.	. '.
	The second secon	ria Ambriz	Asst.	Vice Presid	ent
STATE OF KANSAS )					τ.
) SS.	TURDER'S	ON THE REAL PROPERTY.	4.3	)	
COUNTY OF JOHNSON )					٠.
		S			
On this 22 day of April	1991, before n	ne, a Notary Pub	lic, personally	appeared the ab	ove
named Kathryn A. Pedon	and .	Mar.	la Ambriz	who be	ing
by me duly sworp, did say they are the		President	and		
Asst. Vice Prelident instrument as duly authorized Attorney-in-				cuted the forego	
and that said instrument was signed in behi	elf of said Comp	any, by authority	of its Board of	Directors, and	aid
Vice President				_acknowledge	
instrument to be the free act and deed of	said company.		•	<b>'</b> ʃ'	
<u> </u>			•	1	,
L. WITNESS WHEREOF I hereunto	set my nand and	omciai seal.	. •	.[	11
en e			J. J.	1) 11	
Sammer and a second contraction of the secon	-  -	- Allan	ub. X	elle_	
ROXANNE E. KELLER		Roxanne E. I	Keller	Notary Pu	blic
Notary- Public, State of Kansas My Commission, Expires 9 - 19 - 1993			A	110108	
more of the angular point Paper Swall Control of State of State State of St		My Commission	expires: 09	TALAS.	
A					

This instrument prepared by:

DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC.

P.O. BOX 10917

OVERLAND PARK, KS 66210