91022117

SATISFACTION OF MORTGAGE

Corporation duly organized located at CHICAGO ILLINOIS	d and existing under a Cou does her	nd by virtue of a nty of <u>COOK</u> eby certify and	the laws of the U.S.A.,, State of acknowledge, that a	£
certain Mortgage, bearing made and executed by WAY	date on tha 17TH	day of DECEM	BER 19 68 A.D.	• ,
FNMA POA RECORDED IN DOC	2			_,
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0 0			MAY I	,
en e	to the second se	en e		life (wa
1	and the second of the second		2000 (1000)	
7 0	The second secon		ES SAN SEE	i.
now held and owned by the RECORDER			in the Office of the	
RECORDER State of INDIANA	on the 20'	TH day of DEC	County in the	76.
19: 68: A.D., at 1:52	o'clock P .m. in	BOOK: 1729	4 ×	*:
on page 100 paid, satisfied and disch	as Document No. 7	78569:	is fully	у. -
hereby authorized to ente	r this satisfaction of	record.	of said County is	S .
	Document	19		
IN WITNESS WHEREOF, the presents to be signed by	ATTENDS TISSEST ATTENDS	A CENT	ND transit make a tolike	e.
and attested by Milwaukee, Wisconsin and day of APRIL	VINITIA J. STRONG	Arsis	tant Secretary at	
Milwaukee, Wisconsin and	its corporate seal to	be hereunto affi	xed this 17TH	
day of APRIL th	e Lake County, He	cordera.d.		
Signed and Sealed in	n the	Federal Nationa	l Mortgage Association	. b
Presence of		Fleet Mortgage		., _
		Mortgage Associ		
		Attorney In Fac		٠.
	And the second of the second o	Cust Stare	Control of the second s	34 14
		CURT HYPENEN		Page C
Sec. 1		SENZOR Vio	President	٠ ,
	THE DER'S OTHER	1/200		
		1/ with	- Star	
ATT TO THE PERSON OF THE PARTY		VINITIA J. STRO	T ()	
	E SEAL !	Assistant Secre	tary	Ð
State of Wisconsin	MOIANA LILIA			
1.1	The state of the s			
County of Milwaukee	, i i i i i i i i i i i i i i i i i i i	TTAAA		, -
Personally came before me	CENT	of APRIL Vice Presi	, 19 <u>91</u>	. А.
CURT HYTINEN VINITIA J. STRONG			the above named	- 114.
Corporation, to me known				. y
of said Corporation, and	acknowledged that they	executed the fo	regoing instrument as	i er
such officers of the deed	of said Corporation,	by its authority		
	N. C.		\$ 75.70.33	1
			Marian	
The state of the s				7.
	`,	KAREN MISCHKER Milwaukee, Wisc)11C
,	et.	My Commission F		'. ·
7,0			The state of the s	• • • •
This instrument was draft	ed by LESLEY A. WIL	SON	Fleet Mortgage Corp.	
		as Mortgage Ass	ociates, Inc.	
*	P.O. Box 303, M	riwankee' Mr 33	/(

SP 1 Rev. 8/87

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