

The State of 91022111 Indiana
County of Lake

0466928
Know All Men by These Presents:

WHEREAS, on the 27th day of February A.D. 19 91
David McGee, Jr., a widower

did execute that certain note _____, described as follows:
One certain retail installment contract in the amount of \$ 6,875.00

and which said note is set out and described in a certain Mortgage
executed by David McGee, Jr., a widower, party of the first part
to First Metropolitan Builders of America, Inc., party of the second part

and recorded in volume INST. # page 91019177, records of Mortgage
of Lake County, Indiana, and secured by the
Mortgage
lien therein expressed, on the following described lot, or parcel of land, situated in the County of
Lake State of Indiana, to wit:

Lot 1 and the West 22 1/2 feet of Lot 2, A.R. Gillett's First Subdivision, City of Gary, as shown in Plat Book 17, Page 21, Lake County, Indiana.

Commonly known as: 28 West 43rd Avenue
Gary, Indiana 46408

RETURN TO:
UNION MORTGAGE CO., INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

Key #25-43-0268-0001

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NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
First Metropolitan Builders of America, Inc. a corporation,

the payee and owner and holder of said note _____, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged; has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Union Mortgage Company, Inc.

13151 Emily Road, Dallas, TX 75240
of the County of Dallas, State of Texas

to have and to hold the same unto the said Union Mortgage Company, Inc., its heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officer and to be sealed with the Seal of the Corporation, at 300 West Ridge Road, Gary, Indiana 46408

This 4th day of April, A.D. 19 91
Attest: Donna M. Pearson Secretary

First Metropolitan Builders of America, Inc.
By Allan Fefferman President

(Corporate Acknowledgment)

STATE OF INDIANA
COUNTY OF LAKE

This instrument was acknowledged before me on the 4th day of April, 1991
by Allan Fefferman President
of First Metropolitan Builders of America, Inc.
a corporation, on behalf of said corporation.

My commission expires:
11-16-93
00101

Felipa Ortiz
Notary Public, State of Indiana
Notary's printed name: Felipa Ortiz
LAKE CO. RES.

Prepared by: Allan Fefferman, 300 W. Ridge Rd., Gary, Indiana 46408

STATE OF INDIANA/S.S.M.C.
FILED
LAKE COUNTY
MAY 10 8 53 AM '91
JOHN W. BELL
RECORDER

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