## Real Estate Mortgage Open-End

93022078

INB National Bank, n.w. 437 South Street Buf 1494 RO-Box 780 Lafayette, Indiana 47902



This indenture witnesseth that	John E. Phipps ar	nd Nancy M. Ph	ipps		∕ . °of
"Mortgagors") hereby mortgage and	County, State of	Indi ana	, (here	in jointly and sever	ally referred to as
'Mortgagors') hereby mortgage and in Lafayette, Indiana ("Bank"), the rea	warrant to INB National Ba	i <b>nk, Northwest,</b> a natio	nal banking associati	on having its principa	I place of business
the legal description of which is set for used in connection therewith and pertaining thereto, and all fixtures and issues, income and profits of the mo	rth on the reverse side herec all rights, privileges, interes d appliances now or subseq	of together with all impr st, easements, heredita	ovements now or here ments and appurtena	after situated on the mances thereunto belor	ging or in any way
This Mortgage is given to secure the printing the name of John E _ Phor increases in credit limits.					
The Bank, at its option, may extend the a renewal note or notes therefor, without of this Mortgage, nor release, discharge.	out the consent of any junior	lienholder and no such	extension, reduction	reduce the payment or renewal shall impa	s thereon or accept ir the lien or priority
Mortgagors, jointly and severally, wan not to permit any lien of mechanics of taxes and assessments levied or asses on the mortgaged premises insured a equal to or in excess of the unpaid by premises, all such policies to be in contracted.	or material plen to ettach to ssed against the mortgaged gainst loss by fire and wind alance of the indebtedness	mortgaged plemises; I premises as the same sterm and such other h secured hereby and th	become due; and if re wards as the Bank file amount of all prior.	d premises in good required by the Bank, to ay require from time to indebtedness secure	epair and to pay all keep any buildings o time in an amount d by the mortgaged
Upon failure of Mortgagors so to do, the any lien or encumbrance to, or procuinterest at the rate provided in the no	re and/or maintain in effect	in <mark>suran<mark>ce wi</mark>th respec</mark>	t to the mortgaged pr	sessment evied again emises; and all sums	st, pay or discharge so paid shall; with
Upon default of any payment provide this Mortgage, or if Mortgagors shall a hereby shall, at the option of the Bank this Mortgage. No failure to exercise	bandon the mortgaged premark, become immediately due	nises or be adjudged ba and payable without no	ink <mark>rupt, then in any su</mark> tice, and the Bank sha	ch event the entire inc all have the right imme	lebtedness secured ediately to foreclose
All rights and obligations hereunder parties to this Mortgage.	shall extend to and be bind	ding upon the several h	eirs, personal represe	entatives, successors	and assigns of the
Whenever required herein by the conmean the plural.	text, the plural shall be reg	arded as and shall mea		e singular shall be re	garded as end shall
In witness whereof, the undersigned	ed have hereunto set their	hands and seals this	25th day of	April	, 19 <u>91</u> .
Mortgagors Sohn & Phys	Production Co.	WOIANA HILL		The state of the s	1000
Mancy M. Phy	P	, a			
Nancy M. Phipps State of Indiana  ( ( ) ( )	) SS:			0.78	
County of			5 m	The state of the s	N. S.
Before me, a Notary Public in and for and acknowledged and executed the				The second secon	<u>త</u> క
Witness my hand and Noterial Seal	this $\frac{\alpha}{\gamma}$ day of $\frac{1}{\gamma}$	Mou	1/A1 FRIF	! CRAWPUR	
Notary Public / Will C	-06	Printed	VIILENCE	115	<u> </u>
My.commission Expires 2	2 42	***	of Residence	YIC	
This Instrument Prepared by 1	zery Kolland	······································		RCN 4030	33 00

ALL THAT CERTAIN PROPERTY SITUATED IN CROWN POINT IN THE COUNTY OF LAKE, AND STATE OF INDIANA AND BEING DESCRIBED IN A DEED DATED 2/11/78 AND RECORDED 5/05/78, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

BEING MORE FULLY DESCRIBED AS FOLLOWS:

S. 329.39 FT. OF THE WS 1/4, NE 1/4 SEC 12, TWNSHP 34 N., RANGE 8 W. LAKE COUNTY, INDIANA.

## NOT OFFICIAL! This Document is the property of the Lake County Recorder!

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Mortgage [	Dated -	April :	25,	1991	Alle States	*4.
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Mortgagors

John E. Phipps

Nancy M. Phipps.