and the second s		
organized and existing under a	THAT DONALD WEBBER MORTGAGE COMPANY, INC.	
Indiana and authorized to do b	pusiness in Indiana and having its principal	*
office and place of business i	in the Town of Highland, State of Indiana,	
Party of the First Part, for v	value received, has granted, bargained, sold	
assigned, transferred and set	over, and by these presents does grant, sell set over www.xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	<b>W</b>
ACK INDOX X HAN X K R RAG X RAY X X R PAR X R SILV X X R	XXXXXXXXXXXX unto: Merchants Mortgage Corporation	<i>7</i> >
Party of the Second Part, its of mortgage dated the 19th. da	successors and assigns, a certain indenture y of April , 1991 made by	STEE STEE
James E. Edens and Susan M. Edens	. Husband and Wife	<b>§</b>
the sum of Thirty Thousand and no	o/100	
O and the second of the second	Dollars. (\$ 30,000.00	ž m
County of Lake , and Stat	est in and to the premises situated in the	5 7
as follows:	e or illigiana and described in said more age	
		Si
Lot 11 (except the north 3 feet the	reof) and the North 3 feet of Lot 12 Block 6 Beverly	
in the City of Hammond, as shown in	Plat Book 20, page 10, in Lake County, Indiana	00
	Document is	7
Commonly Known as: 7845 Belmont Av	cone promissory note therein described for 100/100	•
This Do	cument is the property of	d S
the I	Lake County Recorder!	Č
	d in the office of the Recorder of Lake	
	a, as Document No. 9/020030 together with the	
A 300 M A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A	d the money due or to grow due thereon? with	
the interest:	TO HAVE AND TO HOLD the same unto	cn
	ed in the said indenture of mortgage.	
only to the prosessions contain	ica in the said indicate of moregage.	٠.
IN WITNESS WHEREOF, the party	of the first part has caused this instrument	
to be executed in its name by	its President, and attested by its XXXXXXX Officer	ance r:
Searchary and its corporate se	al so be hereunto affixed this 19th. day of	-
April A.D. 19 9		
	TAVA TO LEAD TO MODELS ACTE COMPANY TAIC	
1	DONALD WEBSER MORTGAGE COMPANY, INC.	
ATTEST /		•
SEAL (Inthias Deloca	BY: M C / Willed	*'
Cynthia L. Gerlach, Compliance Office	er D.E. Webber, President	
STATE OF INDIANA		
COUNTY OF Lake		. 1

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day of 19th:

My Commission expires:

April 12, 1994

County Of Residence: Lake

Susan R. Hofstra

Notary Publ

This document was prepared by D. E. Webber, President of Donald Webber Mortgage Company Troping to the state of the sta 2834 Highway Avenue, Highland, IN