

91022020

John Kingery  
2533 171st Street  
Hmc 46323

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 31st day of August 1965, made and executed by HELMER E. SUNDHOLM & MARTHA SUNDHOLM, His wife of the First part, to PERCY WILSON MORTGAGE & FINANCE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of LAKE, state of INDIANA, in Liber 1577, page 75, Doc No. 633842, Registered Land Certificate No. \_\_\_\_\_

LOT 14 IN PALMER'S ADDITION, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

Is fully paid, satisfied and discharged. This Document is the property of the Lake County Recorder.  
Dated this 19th day of March 1991

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin  
Amy Pianin

Delores Perry  
Delores Perry

By: Linda Whiteman  
Linda Whiteman, Vice President

Mary Ann Ciofu  
Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )



On this 19th day of March 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

MARIANNE MAHIN  
Notary Public, Oakland County, Michigan  
My Commission Expires March 7, 1992

Marianne Mahin  
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: J. BELL  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORDS  
MAY 9 1 00 PM '91  
ROBERT W. GIBSON  
RECORDER

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