

91021999

INDIANA STATE BOARD OF HEALTH

Local No. 71090

CERTIFICATE OF DEATH

State No.

TYPE/PRINT IN PERMANENT BLACK INK

1. DECEASED—NAME (First Middle, Last) David D. McSparron				2. SEX Male		3a. TIME OF DEATH 5:30^a M		3b. DATE OF DEATH (Month, Day, Yr) March 26, 1990	
4. SOCIAL SECURITY NUMBER 501-03-4104		5a. AGE—Last Birthday (Years) 85	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo, Day, Yr) June 6, 1904		7. BIRTHPLACE (City and State or Foreign Country) Grandin, N. Dakota		
8a. WAS DECEDENT A US VETERAN? Yes		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? 1944		9a. PLACE OF DEATH (Check only one See instructions): HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA			OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify): <input type="checkbox"/> Residence		
9b. FACILITY NAME (If not institution, give street and number) St. Mary's Medical Center				9c. CITY, TOWN, OR LOCATION OF DEATH Hobart		9d. COUNTY OF DEATH Lake			
10. MARITAL STATUS (Specify) Married		11. SURVIVING SPOUSE (If wife, give maiden name) Bonnie Perry		12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Retired Supervisor		12b. KIND OF BUSINESS/INDUSTRY U.S. Steel Co.			
13a. RESIDENCE—STATE Indiana		13b. COUNTY Lake		13c. CITY, TOWN, OR LOCATION Gary		13d. STREET AND NUMBER 430 E. 53rd Ave.			
13e. ZIP CODE 46409	13f. INSIDE CITY LIMITS (No. Yes) <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Yes	13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? USA	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) White		17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (9-12) <input type="checkbox"/> College (14 or 16+)	
18. FATHER'S NAME (First, Middle, Last) Andrew McSparron				19. MOTHER'S NAME (First, Middle, Maiden Surname) Jesse MacFarlane					
20a. INFORMANT'S NAME (Type/Print) Bonnie McSparron				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 430 E. 53rd Ave. Gary, In 46409			20c. Relationship Wife		
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) March 29, 1990 Calumet Park Cemetery			21c. LOCATION—City or Town, State Merrillville, Ind.		
22a. EMBALMERS NAME Anthony S. Rendina Jr.				22b. EMBALMERS LICENSE NO. FD01010402		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Anthony Rendina Jr.</i>				24b. LICENSE NUMBER (of Licenses) FH83007819		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Rendina F. Home FH83007819 5100 Cleveland St. Gary, In 46408			
25. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death): Cerebral THROMBOS/INFARCTION a. DUE TO (OR AS A CONSEQUENCE OF) PNEUMONIA b. DUE TO (OR AS A CONSEQUENCE OF) UREMIA c. DUE TO (OR AS A CONSEQUENCE OF) BLEEDING PEPTIC ULCER Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last. PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.									
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)				28a. WAS AN AUTOPSY PERFORMED? (Yes or no) NO		28b. WERE AUTOPSY FINDINGS AVAILABLE FOR COMPLETION OF CAUSE OF DEATH? NO			
29a. CERTIFIER (Check only one) <input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				29b. SIGNATURE AND TITLE OF CERTIFIER <i>Paul Johnson</i>		29c. MEDICAL LICENSE NO. 26118		29d. DATE SIGNED (Month, Day, Year) 3-26-90	
29e. THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT. SIGNED BY THE HEALTH OFFICER.									
31. HEALTH OFFICER'S SIGNATURE <i>Paul Johnson</i>				31. HEALTH OFFICER'S ADDRESS 1400 S. LAKE PARK AVE. HOBART AND, 46342		32. DATE FILED (Month, Day, Year) March 25, 1990			
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be determined		34a. DATE OF INJURY (Month, Day, Year) 7-6-1990	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED				
34e. PLACE OF INJURY—At home, farm, street, factory, office, etc. (Specify) At home				34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) 600					
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.					

DECEDENT

PARENTS

INFORMANT

DISPOSITION

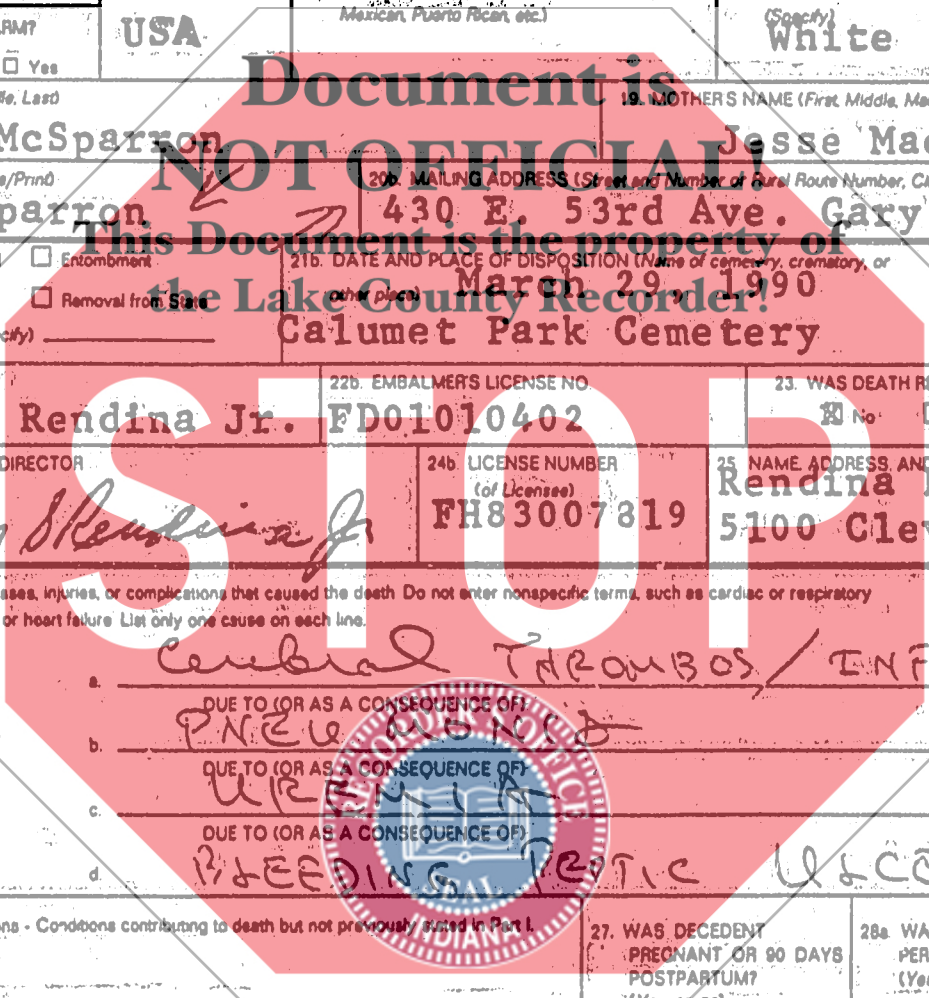
CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

Vertical handwritten notes on the left margin: "Be D", "Merrillville Memorial Unit 1 241.30", "Cert # 46-583-30"



FILED

MAY 09 1991

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