

Bank of Highland
Highland

LOTS 1 AND 2 IN BLOCK 1 IN INDEPENDENCE PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
SC/EM/3199989

91021887 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by FAITH BAPTIST CHURCH OF MUNSTER INDIANA, INC.

to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND INDIANA 46322

on 27TH day of JANUARY 19 89 calling for \$ 10,000.00 and recorded

in Mortgage Record No. 020484 This Document is the property of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

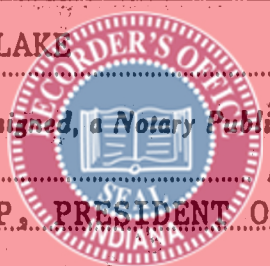
WITNESS MY hand and seal, this 4TH day of MAY

BANK OF HIGHLAND
BY: *Bruce E. Leep*
BRUCE E. LEEP, PRESIDENT

STATE OF INDIANA/S.S. NO. 1021887
LAKE COUNTY, INDIANA
MAY 9 10 00 AM '91
ROBERT J. HARRIS, RECORDER

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 4TH day of MAY 19 91, PERSONALLY APPEARED BRUCE E. LEEP, PRESIDENT OF THE BANK OF HIGHLAND AND



acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.
Rita Angela Parker
Notary Public

My Commission expires Feb. 11, 1995

COUNTY OF RESIDENCE: LAKE

This instrument prepared by: BRUCE E. LEEP, PRESIDENT

PER ANGELA PARKER
NOTARY PUBLIC STATE OF INDIANA

159599

TICOR TITLE INSURANCE
Crown Point, Indiana