

91021984 **ASSIGNMENT OF MORTGAGE**

*Calumet Sec Corp.*

THIS INSTRUMENT of writing by and between CALUMET SECURITIES CORPORATION, P. O. Box 208, Schererville, IN 46375 hereinafter referred to as the party of the first part, and FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, 11200 West Parkland Avenue, Milwaukee, WI 53224

hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to CALUMET SECURITIES CORPORATION by DAVID STEVENSON AND DIANE L. YOUNG to secure one promissory note for FIFTY SEVEN THOUSAND SEVEN HUNDRED THIRTY TWO & 57,732.00 dated 3/25/91 and was recorded on the 3/27/91 day of AND NO. 00 the Office of the Recorder of LAKE County, INDIANA in Mortgage Record Doc. 91013948 Page         

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 27th day of MARCH 19 91

ATTEST:  
*Pamela Hiller*  
PAMELA HILLER, ASSISTANT VICE PRESIDENT

CALUMET SECURITIES CORPORATION  
By *Joanne L. Thurow*  
JOANNE L. THUROW, VICE PRESIDENT

STATE OF INDIANA/S.S. NO.           
LAKE COUNTY  
FILED  
MAY 9 9 59 AM '91  
ROBERT THURLOW  
RECORDER

INDIAN TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA ss: SEE REVERSE SIDE FOR LEGAL DESCRIPTION  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public, personally appeared JOANNE L. THUROW AND PAMELA HILLER, who as VICE PRESIDENT AND ASS'T. VICE PRESIDENT respectively acknowledged the execution of the foregoing assignment to be the act and deed of CALUMET SECURITIES CORPORATION a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 27th day of MARCH, 19 91

My commission expires: 04/28/93

*Patricia A. Grasser*  
PATRICIA A. GRASSER, Notary Public

County of Residence: Lake

This instrument was prepared by R. G. Jones, as President Calumet Securities Corporation, Schererville, Indiana

158142

LEGAL DESCRIPTION

Part of the Northwest quarter of Section 8, township 34 North, Range 8 West of the 2nd P.M., more particularly described as follows: Commencing at a point, 7.50 chains East and 224.50 feet North of the Southwest corner of the above said Northwest quarter, and running thence North 184 feet to the Southwest corner of Lot 14, Walnut Gardens Addition to Crown Point, as shown in Plat Book 28 page 47; thence East along the South line of said Lot 14, 100 feet; thence South 184 feet; thence West 100 feet to the place of beginning, in Lake County, Indiana, excepting part of the Southwest quarter of the Northwest quarter of Section 8, Township 34 North, Range 8 West of the 2nd P.M., more particularly described as follows: Commencing at a point 7.50 chains (485.0) feet East and 224.5 feet North of the Southwest corner of said Southwest quarter of the Northwest quarter; thence East 100 feet; thence North 34.0 feet; thence West 100.00 feet; thence South 34 feet to the point of beginning, in Lake County, Indiana.

