

91021972

ASSIGNMENT OF REAL ESTATE MORTGAGE

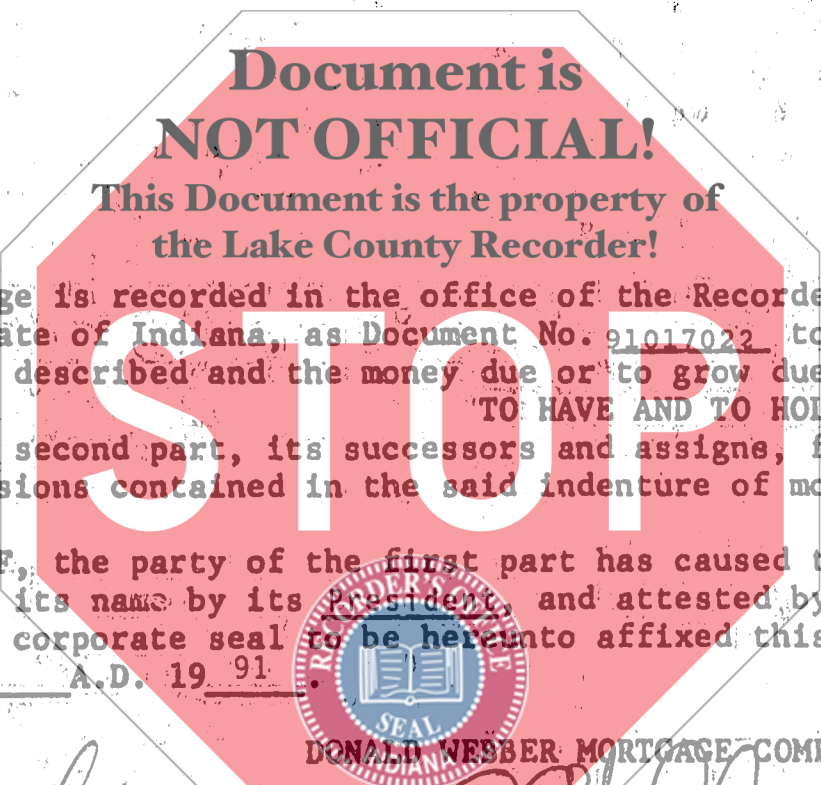
5825

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over: and by these presents does grant, sell assign, bargain, transfer and set over without recourse and without warranty, neither expressed or implied, of any kind, unto: First Federal Savings and Loan Association of Rochester, 67 Chestnut Street Rochester, New York 14604 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 8th day of April, 19 91 made by

Richard A. Mamelson to it, securing the payment of one promissory note therein described for the sum of

Fifty-six thousand Fifty-two and no/100----- (\$56,052.00----) and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

Lot 9 in Alwina Muenich's Addition, Hammond, as per plat thereof, recorded in Plat Book 16 page 32, in the Office of the Recorder of Lake County, Indiana.



STATE OF INDIANA/S. NO. LAKE COUNTY FIRST FOR RECORD MAY 9 9 59 AM '91 ROBERT HOGSTRA FREELAND RECORDER

NOTARY PUBLIC INDIANA

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 91017022 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Secretary and its corporate seal to be hereto affixed this 8th day of April A.D. 19 91.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: SEAL Cynthia L. Gerlach BY: D.E. Webber Cynthia L. Gerlach, Compliance officer D.E. Webber, President

STATE OF INDIANA COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of April, 19 91.

My Commission expires: August 12, 1994 County of Residence; Lake

Susan R. Hofstra Notary Public

This instrument was prepared by: D.E. Webber, President Donald Webber Mortgage Co., Inc. 2834 Highway Ave., Highland, IN 46324

