

CM 158499
ALLEN

91021862

SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Highland, Indiana

THIS CERTIFIES, that a certain Mortgage executed by DAVID C. ALLEN JR. AND
DONNA J. ALLEN, HUSBAND AND WIFE

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the ...1ST... day of ...FEBRUARY....., 1985.., in the
amount of \$...41,000.00...., and recorded as Document 791447, Book, Page,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

LOTS 22, 23 AND THE NORTH 1/2 OF LOT 24 IN BLOCK 30 IN UNIT 9 IN WOODMAR, IN THE
CITY OF HAMMOND; AS PER PLAN THEREOF, RECORDED IN PLAT BOOK 17 PAGE 23, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by ITS SENIOR Vice President, and its corporate seal to be hereunto affixed and
attested by its MORTGAGE LOAN OFFICER Cashier, this 8TH day of ...APRIL....., 1991

ATTEST:

Laura Allen
LAURA ALLEN
MORTGAGE LOAN OFFICER

CALUMET NATIONAL BANK
BY *Terrence J. Farrell*
TERRENCE J. FARRELL SENIOR
Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 8TH day
of APRIL, 1991, personally appeared TERRENCE J. FARRELL Vice President,
and LAURA ALLEN, MORTGAGE LOAN OFFICER Cashier, of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 8-10-93

WITNESS MY HAND and official seal:

This Instrument Prepared By TERRENCE J. FARRELL
CNB 174

Susan Pabon
SUSAN PABON Notary Public
RESIDENT/LAKE COUNTY

5005