

91021956 SATISFACTION OF MORTGAGE

CM 159049 STAMOS

TIGOR TITLE INSURANCE
Highland, Indiana

THIS CERTIFIES, That the debt secured by the certain mortgage executed by
HARRY S. STAMOS AND VICKY S. STAMOS, HUSBAND AND WIFE, AND EVANGELINE N. STAMOS

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
4TH day of SEPTEMBER, 19 87, amounting to the sum of \$ 59,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. N/A on Page N/A

LOT 506, PINE ISLAND RIDGE, UNIT 12, TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 46,
PAGE 25, LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 24TH day of APRIL 19 91

This Document is the property of
Indiana Federal Savings And Loan Association
the Lake County Recorder!

By JOHN W. BIDDLE
Title VICE PRESIDENT

(SEAL)

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, PATRICIA J. MOSTELLO, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JOHN W. BIDDLE
personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 24TH Day of APRIL, A.D. 19 91

Patricia J. Mostello
Notary Public PATRICIA J. MOSTELLO

My Commission expires 10-25-93 Resident of PORTER County, Indiana

This instrument prepared by ANGELA BOWLBY



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
MAY 9 9 50 AM '91
ROBERT REBELMAN
RECORDER



Handwritten initials/signature