

158706
91021946

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
LAWRENCE B. REID and PATRICIA A. REID, Husband and Wife

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 15th day of December, 1988, in the
amount of \$105,000.00, and recorded as Document 014571, Book Page
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot 318 in Briarwood Unit No. 14, in the City of Crown Point,
as per plat thereof, recorded in Plat Book 64, page 8, in the
Office of the Recorder of Lake County, Indiana,
a/k/a: 740 Savannah Dr., Crown Point, IN 46307

Document is
NOT OFFICIAL
This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Senior Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer, this 30th day of April, 1989

ATTEST:

Sheila A. Miksis, Mortgage Loan Officer

CALUMET NATIONAL BANK

BY Terrence J. Farrell, Senior Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 30th day
of April, 1989, personally appeared Terrence J. Farrell, Senior Vice President,
and Sheila A. Miksis, Mortgage Loan Officer, of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires August 10, 1993
County of Residence: LAKE

This Instrument Prepared By Terrence J. Farrell,
Senior Vice President
CNB 174

WITNESS MY HAND and official seal.
Susan M. Pabon
Notary Public

TICOP TITLE INSURANCE
Crown Point, Indiana
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
58 APR 91