

4001 451901 2D

Bank of N.A. 2611 Highway Ave, Hgh 46322

91021930

# Satisfaction of Mortgage

THIS CERTIFIES, That a certain Mortgage executed by JOHN WIATROWSKI AND JUDITH A. WIATROWSKI

to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 4th day of SEPTEMBER 85, calling for \$ 35,000.00, and recorded in Mortgage Record No. \_\_\_\_\_, Page \_\_\_\_\_,

as Document No. 818758 of the records of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto, this 9th day of APRIL, 1991.

By Karen R. Matthews KAREN R. MATTHEWS, ASST. VICE PRESIDENT  
By Craig S. Pratt CRAIG S. PRATT, ASST. VICE PRESIDENT

State of Indiana }  
County of Lake } ss.

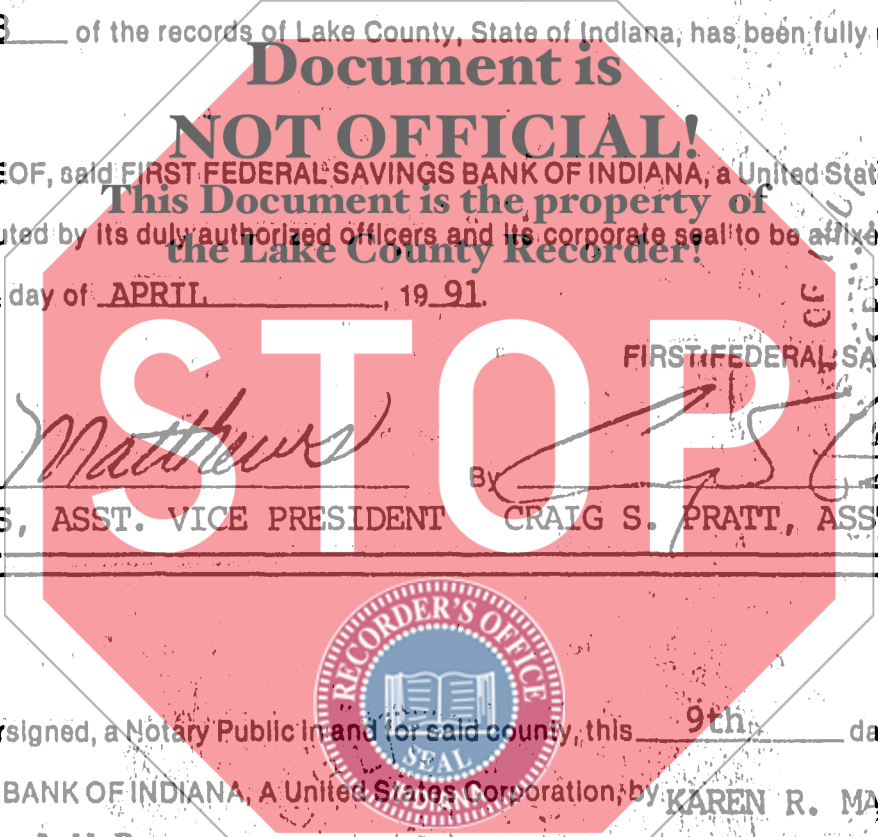
Before me, the undersigned, a Notary Public in and for said county, this 9th day of APRIL, 1991, FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by KAREN R. MATTHEWS, A.V. and CRAIG S. PRATT, A.V.P. and who as such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires: MAY 10, 1994

Prepared by: DEBORAH L. ZIMMER

Margarita Thompson  
MARGARITA THOMPSON  
Lake County Resident, Notary Public



STATE OF INDIANA, S. N. NO. \_\_\_\_\_  
LAKE COUNTY  
APR 9 9 54 AM '91  
RECORDED

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Lot 38, Twin Creek, Block 1, Member  
PB 48/68

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