

04/16/88

91021897  
The State of Indiana  
County of Lake

Know All Men by These Presents:

WHEREAS, on the 19th day of February A.D. 19 91

Larry R. Givens and Rita Ann Givens, husband & wife

did execute that certain note                     , described as follows:  
One certain retail installment contract in the amount of \$9,125.00

and which said note is set out and described in a certain Mortgage  
executed by Larry R. Givens & Rita Ann Givens, parties of the first part  
to First Metropolitan Builders of America, Inc., party of the second part

and recorded in volume INST. #, page 91019463, records of Mortgage  
of Lake County, Indiana, and secured by the  
Mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of Lake  
Lake, State of Indiana, to wit:

The South Half of Lot 30 and All of Lot 31, Block 10, Brunswick Addition to Gary, as shown in Plat Book 11, Page 34, in Lake County, Indiana.

Commonly known as: 340 Hovey Street  
Gary, Indiana 46406

Key #25-41-226-25

Document is NOT OFFICIAL

RETURN TO:  
UNION MORTGAGE CO., INC.  
P. O. BOX 515929  
DALLAS, TEXAS 75251-5929  
214/680-3134

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That  
First Metropolitan Builders of America, Inc. a corporation,

the payee                      and owner                      and holder                      of said note                     , for and in consideration of the sum of  
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations  
to it in hand paid by Union Mortgage Company, Inc.

The receipt of which is hereby acknowledged  
Union Mortgage Company, Inc.  
13151 Emily Road, Dallas, Tex 75240  
of the County of Dallas, State of Texas

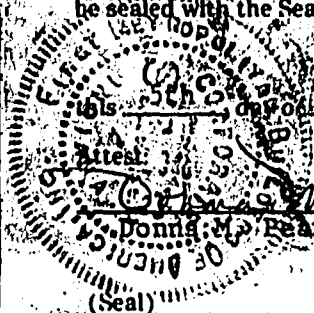
the said                      Note and said lien and all liens and titles held by it in and to said land.  
To have and to hold the same unto the said Union Mortgage Company, Inc., its  
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to  
be sealed with the Seal of the Corporation, at 300 West Ridge Road, Gary, Indiana 46408

April, A.D. 19 91

First Metropolitan Builders of America, Inc.

By Allan Fefferman  
Allan Fefferman President.



(Corporate Acknowledgment)

STATE OF INDIANA  
COUNTY OF LAKE

This instrument was acknowledged before me on the 5th day of April, 19 91  
by Allan Fefferman President  
of First Metropolitan Builders of America, Inc.  
an Indiana corporation, on behalf of said corporation.

My commission expires:

11-16-93  
00101

Felipa Ortiz  
Notary Public, State of Indiana  
Notary's printed name: Felipa Ortiz  
LAKE Co. RES.

Prepared by: Allan Fefferman, 300 W. Ridge Rd., Gary, Indiana 46408

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