200 - ASSIGNMENT OF LIEN (By Corporation)

91021897

04666788

The State of Indiana, Know All Men by These Presents:

County of Lake

WHEREAS, on the 19th day of February A.D. 19 91

Larry R. Givens and Rita Ann Givens, husband & wife

did execute that certain note, described as follows:

One certain retail installment contract in the amount of $9,125.00

and which said note is set out and described in a certain Mortgage executed by Larry R. Givens & Rita Ann Givens, parties of the first part to First Metropolitan Builders of America, Inc., party of the second part

and recorded in volume INST. #, page 91019463, records of Mortgage of Lake County, Indiana, and secured by the Mortgage lien therein expressed, on the following described lot, or parcel of land, situated in the County of Lake, State of Indiana, to wit:

The South Half of Lot 30 and All of Lot 31, Block 10, Brunswick Addition to Gary, as shown in Plat Book 11, Page 34, in Lake County, Indiana.

Commonly known as: 340 Hovey Street
Gary, Indiana 46406

Key #25-41-226-25

RETURN TO:
UNION MORTGAGE CO., INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

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STOP

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That First Metropolitan Builders of America, Inc. a corporation, the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 ($10.00) Dollars and other good and valuable considerations to it in hand paid by Union Mortgage Company, Inc. the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Union Mortgage Company, Inc. 13151 Emily Road, Dallas, Tx 75240 of the County of Dallas, State of Texas, the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said Union Mortgage Company, Inc., its heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at 300 West Ridge Road, Gary, Indiana 46408

this 5th day of April, A.D. 19 91.

First Metropolitan Builders of America, Inc.

Attest: Donna M. Pearson Secy
Donna M. Pearson, Secretary

By Allan Fefferman Pres
Allan Fefferman, President.

(Seal)

(Corporate Acknowledgment)

STATE OF INDIANA
COUNTY OF LAKE

This instrument was acknowledged before me on the 5th day of April, 19 91, by Allan Fefferman, President of First Metropolitan Builders of America, Inc. an Indiana corporation, on behalf of said corporation.

My commission expires:

11-16-93
00101

Felipa Ortiz
Notary Public, State of Indiana
Notary's printed name: Felipa Ortiz
LAKE CO. RES.

500

Prepared by: Allan Fefferman, 300 W. Ridge Rd., Gary, Indiana 46408

STATE OF INDIANA/S.S. NO.
LA
FILED
MAY 9 9 30 AM '91
ROBERT