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### RELEASE OF MORTGAGE

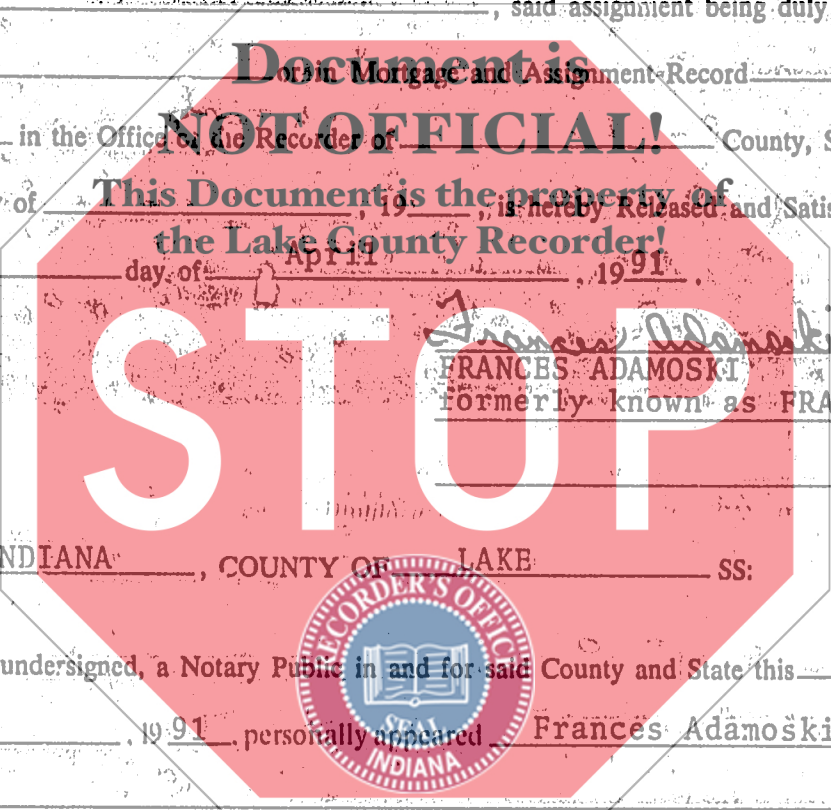
For a valuable consideration, it is hereby certified that a certain mortgage executed by Efrain Gutierrez

, on the 15th day of August 1984, securing the principal sum of Eight Thousand Three Hundred Dollars (\$ 8,300.00 )

which mortgage was duly recorded as Document Number 769036 or in Mortgage Record at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 16th day of August, 1984, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

This Document is the property of the Lake County Recorder! Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1991, is hereby Released and Satisfied.



Frances Adamoski  
FRANCES ADAMOSKI  
formerly known as FRANCES CUTIERREZ

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this April, 1991, personally appeared Frances Adamoski

FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA  
MAY 9 8 38 AM '91  
ROBERT W. GRIFFIN  
RECORDER

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 1-7-93

Edward H. Feldman  
Edward H. Feldman NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me (to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Edward H. Feldman, Attorney At Law

2833 Lincoln St  
Suite B  
Highland, IN 46322

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