

4516232D 4047  
PEOPLES BANK, FSB  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

500 pd

91021836

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by DAVID M. KIM AND MARGARET K. KIM,  
HUSBAND AND WIFE

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation  
of the United States of America, on 27TH day of FEBRUARY, 19 91  
calling for \$ 350,000.00 and recorded in Mortgage Record No. 91009754 Page \_\_\_\_\_ in the  
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby  
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be  
signed by its VICE President, and its corporate seal to be  
hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary  
this 2ND day of MAY, 19 91

**Document is NOT OFFICIAL!**  
Peoples Bank, A Federal Savings Bank

**This Document is the property of the Lake County Recorder!**

By Daniel W. Moser  
DANIEL W. MOSER

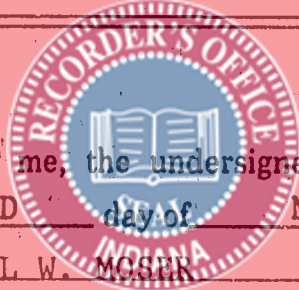
VICE President

Attest:

By Patricia J. Mrvan  
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
RECORDED  
MAY 0 1 38 PM '91  
RECORDERS OFFICE

STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,  
this 2ND day of MAY, 19 91 Personally appeared  
DANIEL W. MOSER and PATRICIA J. MRVAN  
personally known to me to be the VICE

President and \_\_\_\_\_ Assistant Secretary  
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,  
Munster, Indiana, and severally acknowledged that as such officers, they signed  
and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of  
Directors of said corporation, as their free and voluntary act and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein  
set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire  
VICKIJO ALKIRE Notary Public

My Commission Expires 5/8/92  
"Resident of PORTER County"

Prepared By: PATRICIA J. MRVAN, ASSISTANT SECRETARY

No 25 & 36, Brian Ridge Country Club  
Add. Unit 1, Schererville PB 53/79

RECORDED TITLE INSURANCE COMPANY

500 G