Real Estate Mortgage

91021759

INB National Bank, n.w. 437 South Street 34 1474 P.O. Box 780-Lafayette, Indiana 47902



INB

| This indenture witnesseth that | John P. St | anger and | Leona L. | Stanger | | | |
|---|--|--|---|---|--|---|---|
| ofLake hereby mortgage to INB National B the real estate, located in the County | ank, Northwest, a | Indiana national banking | g association ha | ving its principal r | n a | eferred to as "Morto afayette, Indiana, , the legal de | ("Bank") |
| of which is set forth on the reverse s therewith, and all rights, privileges, all fixtures and appliances now or profits of the mortgaged premises. | ide hereof togethe interests, easeme subsequently atta | ents, hereditamer | ments now or he nts and appurter in connection v | reafter situated on nances thereunto with the mortgage | on the mortgaged pred belonging or in any ed premises, and the | mises or used in co way pertaining the rents, issues, inc | nnection reto, and |
| This Mortgage is given to secure t | he payment of the | e indebtedness o | | | ind Leona L. | Stanger | |
| to the Bank as evidenced by a Pr | omissory Note or | Notes dated | April 25 | 5, 1991 | | | |
| in the amount of \$30,000,000 incurred by Mortgagors hereafter in remains with the Bank and is not | favor of the Bank | and shall a | also secure the post of the post of the parties in | that discretion to | ums guaranteed by, a advance additional f | dvanced to, or any unds, as provided | obligation for above, |
| The Bank, at its option, may extend a renewal note or notes therefor, wit with title to the mortgaged premises or affect the personal liability of th | s, and no such extended Mortgagors to 1 | ension, reduction the Bankmen | or renewal shall t is the p | l impair the lien or operty | or priority of this Morte | gage, nor release, o | discharge |
| Mortgagors 'pintly and severally, who not to permit any lien of mechanic taxes and assessments levied or as on the mortgaged premises insured equal to or in excess of the unpaid premises, all such policies to be in or the mortgaged premises. | s or materialmen sessed against the dagainst loss by fi balance of the in | to attach to more e mortgaged prer ire and windstorm idebtedness sect | tgaged premise mises as the san n and such othe ured hereby and | s; to kesp the manner become due; a hazards as the lather amount of a | ortgaged premises in and if required by the Bank may require fro all prior indebtedness | good repair and Bank, to keep any time to time in a secured by the m | to pay all buildings n amount ortgaged |
| Upon failure of Mortgagors so to do any lien or encumbrance to, or prointerest at the rate provided in the | cure and/or main | tain in effect insu | rance with resp | ect to the mortge | y tax assessment levie aged premises; and i | ed against, pay or call sums so paid s | lischarge hall, with |
| Upon default of any payment provid or if Mortgagors shall abandon the at the option of the Bank, become in No failure to exercise any right he | mortgaged premis mmediately due ar | ses or be adjudge nd payable withou | ed bankrupt, the ut notice, and the | n in any such eve e Bank shall have | ent the entire indebted the right immediately | iness secured here | by shall, |
| All rights and obligations hereund parties to this Mortgage. | er shall extend to | and be binding | upon the severa | heirs, personal | representatives, suc | cessors and assig | ns of the |
| Whenever required herein by the comean the plural. | ontext, the plural | shall be reg arde | d as and shall o | ean the singular | | all be regarded as | and shall |
| In withess whereof, the understand | ned have hereur | to set their han | ds and seals th | is 25th | day of April | , 19 | 91 |
| x Jahr Color | 1900 | | | / | | | |
| John P. Stallger | 41- | | | | | | |
| Leona L. Stanger | Marge | | | | | RO III | STATE FIL |
| | . · | | | | | න m , | 7.0 |
| State of Indiana County of |) | S: | | ~ <u>44</u> | , | 11 05 CORDE | THE COL |
| Before me, the undersigned, a N | otary Public in ar | id for said Coun | ty and State, th | is <u>25</u> | day of _Clare | () () () () () () () () () () () () () (| |
| 19 <u>9/</u> , personally appeared and acknowledged the execution | John To | Wanger_ | and L | eona L. | Stanger | 1: | <u> </u> |
| Witness my hand and Notariel Se | al | | | | | <u> </u> | ,00 |
| Notary Public Limber | y Con your | E CO | | | 01 | | 10 |
| My Commission Expires 4/- 6 | Larry Rol | iand | County | ئ of Residence | <i>-</i> 1 | | 04, |
| This Instrument Prepared by | | ,F | | | RCN | | |

Legal Description of Mortgaged Premises

ALL THAT CERTAIN PROPERTY SITUATED IN CROWN POINT IN THE COUNTY OF LAKE, AND STATE OF INDIANA AND BEING DESCRIBED IN A DEED DATED 10/04/77 AND RECORDED 1/1/08/77, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOC# 438141,

BEING MORE FULLY DESCRIBED AS FOLLOWS:

LT. 216, UNIT 9 BRIARWOOD SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PL. BK. 47, PG. 36, IN THE OFFICE OF THE RECORDER LAKE CO



| ortgage Dated_ | April 2 | o, 1991 | | | |
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| | \$ | | | | • |
| ortgagors | | | | | |
| | | | | | |
| | John P. St. | anger | | | |
| | • | | | | , |
| <u> </u> | <u>eona L. St</u> | anger | 41 | <u>-</u> | |