

91021728

LOAN #1183508

Budach  
451869  
AKA

# RELEASE OF MORTGAGE

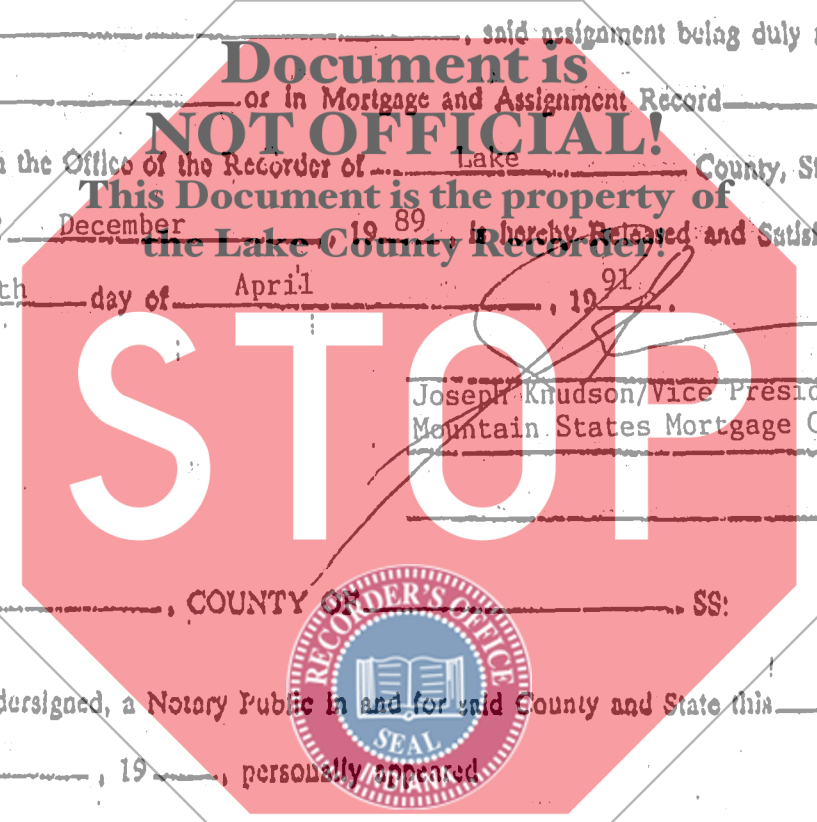
For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

Dellis Ivers

\_\_\_\_\_, on the 27th day of July 1983, securing the principal sum of \_\_\_\_\_  
Thirty seven thousand and no cents \*\*\*\*\* Dollars (\$ 37,000.00 )

which mortgage was duly recorded as Document Number 719004 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of \_\_\_\_\_ Lake County, Indiana, on 21st day of August, 1983, and subsequently assigned on the 1st day of July, 1989 to the Mountain States Mortgage Centers, Inc.

\_\_\_\_\_, said assignment being duly recorded as Document Number 076257 or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ Lake County, State of Indiana on the 27th day of December, 1989.  
**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder.**  
Dated this 30th day of April, 1991.



SEARCHED TITLE INSURANCE COMPANY INDIANA DIVISION

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

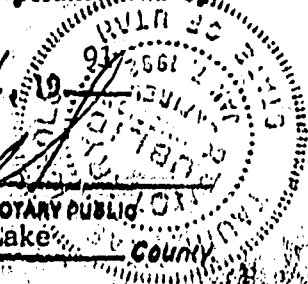
STATE OF Utah, COUNTY OF Salt Lake, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Joseph Knudson, vice \_\_\_\_\_, President and \_\_\_\_\_, Secretary known to me to be such Officers of Mountain States Mortgage Centers, Inc. and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation, and by authority of its Board of Directors.

Witness my hand and notarial seal this 30th day of april

My commission expires: January 7, 1992  
Tania Kae Nichols  
NOTARY PUBLIC  
Salt Lake County



MOUNTAIN STATES MORTGAGE CENTERS  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

This instrument was prepared by \_\_\_\_\_

606