

91021876

2000  
First Bank of  
Whiting  
5191 West Lincoln  
CP Hwy

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by John H. Balkema and Loretta J. Balkema, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of February 1984 in the amount of \$ 41,000.00 and recorded in Mortgage Record No./Plat Book page \_\_\_\_\_ as Document No. 745946 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

The East 62½ feet of Lots 14, 15, 16 and 17 and the East 62½ feet of the North 15 feet of Lot 18 in Block 10 in Golfmoor, in the Town Of Highland, as per plat thereof, recorded in Plat Book 21 page 56 in the Office of the Recorder of Lake County, Indiana

15878/1

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 25th day of April, 1991.

This Document is the property of  
the Lake County Recorder  
CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett

Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:



MAY 8 10 05 AM '91  
ROSEBEE RECORDER

TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA/S.S. NO.

Before me, the undersigned, a Notary Public in and for said County, this 25th day of April, 1991, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arjana Voss  
Arjana Voss

Notary Public

My Commission Expires 10/3/93

County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

50 K

acct #  
60007

Balkema CM 158718

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