	SATISFACTION OF MC	· ·-	and the second
	certain Mortgage executed by Brian husband and wife	Watterson and	u busaii -
·	massana and wile		
•••••••••••••••••••••••••••••••••••••••		to the GRIFFI	
AND LOAN ASSOCIATION of G	riffith, Indiana, a <u>corporation of the United Sta</u>	tes of America, on9t	<u>h</u> day of
July 1983, colin the Recorder's office of Lake IN WITNESS WHEREOF, the co	ling for: \$50,000 that recorded in Mortgo County, State of Indiana, has been fully point id Griffith redered Savings and loop Associa	and satisfied and the same	244 page e is horeby released. caused this instrument
to be signed by its President, a	nd its Toppisto Dealcta the chereture of the dran	nd priestady by the Secretary, this	17th
day of April	19 19 Lake County Res	SAVINGS AND LOAN ASS	OMATION,
By Leanor J./Ba	indura Secretary By Da	wid A. Cadarett	RAW CCC President
STATE OF INDIANA, LAKE COUNT	Possible of the undersigned, a Notary Public in a		STA
Notary Seal	day of April 91	ally appeared	
SHE AL	David A. Cada Leanor J. Ba	ndura	personally
II IA	known to me to be the President and Secret AND LOAN ASSOCIATION of Griffith, Indiana they signed and delivered the cinexed satisf of said corporation to be affixed thereon, put said corporation, as their free and voluntary	ary respectively, or the GRIFFI a, and severaly acknowledged action of mortgage, and cause rsuant to the authority of the	that as such officers, and the corporate seal Board of Directors of
	said corporation, for the uses and purposes th	erein set forth.	idiy del dila desa ol
	WITNESS MY HAND and official seal.	en L. Dalt	6,0
Recorders Stamp	Karen L. Dalton	Notary Public	50,
My commission Expires August 12, 1994 County of Residence: Lake			