LAWYERS TITLE INC. HORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 48307

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

513330

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$20,033.00 , dated July 22, 1988, executed by JUNIOR ARMES AND GUSTIA ARMES, HUSBAND AND WIFE, JAMES R. ARMES

to DONALD WEBBER MORTGAGE COMPANY, INC.
recorded at Volume/Book N/A , Page N/A , and/or Instrument Number
989365 , on July 29, 1988, in the records of LAKE County,
Indiana , the undersigned, being the present legal owner of said indebtedness
and thereby entitled and authorized to receive said payment, does hereby release,
satisfy, and discharge said mortgage in full and does hereby consent that the same be
cancelled and discharged of record.

In witness whereof, the undersigned has caused these presents to be executed on this the 23rd day of April , 1991.

AMERICA'S MORTGAGE COMPANY

SEAL 1975

MARYLAND

ARRYLAND

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Attest

JUDY KLEMKE

ASSISTANT SECRETARY

JOHN ADAMS
VICE PRESIDENT

Signed, sealed, and delivered in the presense of:

Witness VIVIAN BAKER

Witness LENA BOGER

State of Illinois County of Springfield

On this 23rd day of April appeared JOHN ADAMS

1921, parore me, the undersigned officer, personally

acknowledged themselves to be the VICE PRESIDENT

and

ASSISTANT SECRETARY

of the above named corporation,

and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themsolves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whoreof I hereunto set my hand and official seal.

NOTARY PUBLIC OUNCL

KIMBA HOFFMAN

, Notary Public

My commission expires: February 18, 1995

Prepared by: WWW JWW

ANN THOMPSON T

AMERICA'S MORTGAGE SERVICE, INC.

P.O. BOX 9411, DEPT # 1010

MINI DAN

GAITHERSBURG, MD 20898-6011

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