RELEASE OF MORTGAGE

94001618

Husband & wife of the City of Gary	1) cuto	, County of Lak	е
State of Indiana	,	to American General	The same of the sa
		Corporate name	
2629 45th Ave. Highland, In. 46322	Lake /		ye.
County, Indiana, on the 13	Sth day of No	ovember	19 85
(State)	* ************************************		
securing the principal sum of \$ 13204.46	, and $du^{1}y$ r	ecorded in Mortgage	Book⊈
Doc. # 828791 , Page		ce of the Recorde	
		(Recording C	
Lake County, Ind	liana	, has been fully paid	
1114	(State)	—————————————————————————————————————	
satisfied, and same in hereby released.		25 PH	A CONTRACTOR OF THE PARTY OF TH
IN WITNESS WHEREOF, the Undersigned	d has hereunto set it	ts hand by its properly	
authorized officer this 7th DOCI	ument is		5
19 01			
NOTO	FFICIAL!		
This Dooumar	- 4 - American General	l finance, Inc.	*****
This Documen	it is the property	(Corporate Name)	
the Lake C	ounty Recorder!		
	BY Musican	· alterviete !	
		nager and Attorney-in	
STATE OF Indiana	Lawrence A.	. Horvath	5
COUNTY OF Lake		ST ST	
SCONIT OF Lake			
The undersigned, a Notary Public, in and	d for the State and C	County aforesaid doe	e hereby
certify that the foregoing Release was this			
	Control to the	in said Sounty and Sta	ite and
acknowledged by Lawrence A Horvath	aid and a Carray	1 51-6-6	
Branch Manager and Attorney-in-Fact, of s			
to be The act and deed of American General E	inance Inc.	rporate Name)	re e
to be the act and deed of American General		<u> </u>	u. , di
	(Corporate Name)	Duanch Mana	~~~~
and the act and deed of Lawrence A. Horvati	h	Branch Mana	ger and
Attorney-in-Fact.		••	
	and and and an		don of
IN WITNESS WHEREOF, I have hereunto May	•	ear this /th	day of
ridy 1	19_91		
		10/22/02	•
	My Commission	n expires: 10/22/93	
and the second of the second o	1/101701	Lettell Kim M. 1	Littell
	Notary Public,	The second secon	ounty,
	State of	Indiana .	
This instrument was prepared by Dawn	R. Biezycki		
Ash to the same of		3. of mb	•
	Jaun 1. R	unggires	
		(Signed)	1 / W