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RETURN TO: SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ

P.O. BOX 2098

EAST CHICAGO, IN 46312

ACCT: # 157268

COMMUNITY TITLE CO. 421 W. 81st Avenue Merrillville, IN 46410

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by: BOBBY G. HOLLINGSWORTH AND CAROLYN J. HOLLINGSWORTH, HUSBAND AND WIFE to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO. INDIANA, A UNITED STATES CORPORATION dated _____ 11 day of _____ JUNE _____, 19_80 for \$15,000.00 recorded in Mortgage Record No. _____ Page No. _____ Document 587546 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage if hereby declared fully paid, satisfied and released this ______ day RUTY FEDERAL BANK, A Federal Formerly Known As: This Document is the curipe federal savings and Loan the Lake County ASSOCIATION OF LAKE COUNTY President BARBARA SCHULZ ASST. VICE Secretary Treasurer SHARON MOLNAR ASST. STATE OF INDIANA COUNTY OF LAKE Before me, the undersigned, a Notary Public in and los said County and State, personally appeared BARBARA SCHULZ ASST. Vice-President SHARON MOLNAR Asst. Secretary. Treasurer of SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago, Indiana a United States Corporation, who are personally known to mesto be the same persons whose names are subscribed to the foregoing instrument as such ASST. Word Vice-President and Asst.

Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the Said SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago Indiana, a United States Corporation, to be thereto attached. Given under my hand and Notarial Seal this _____ 3 ____ day of ____ My Commission expires: Notary Public C. MARLENE BINK OCTOBER 1ST, 1993 County of Residence _____ LAK

This instrument prepared by: BARBARA SCHULZ ASST. VICE PRESIDENT

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