

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

L3452

Mail tax bills to: 91021546
407 Ruschli St.
Crown Point, IN 46307

Tax Key No.: 9-45-61

WARRANTY DEED

COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

This indenture witnesseth that DONALD D. LARSON

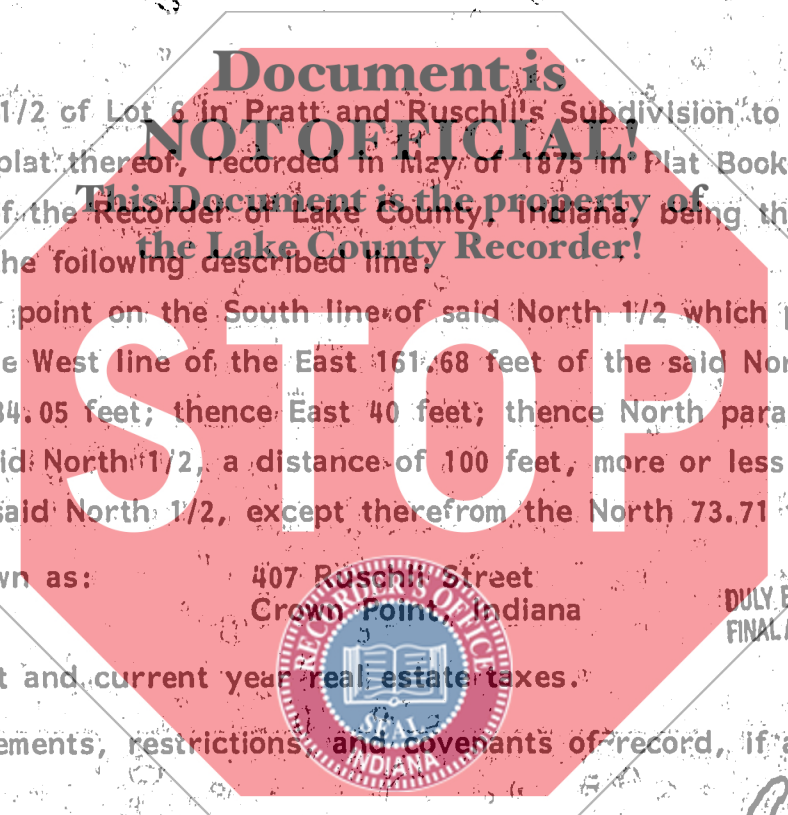
of LAKE County in the State of INDIANA

Convey and warrant to BERNARD H. PRISBY, JR. and DINA L. PRISBY
Husband and Wife

of LAKE County in the State of INDIANA

for and in consideration of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED MAY 6 2 48 PM '91 ROBERT J. SELAND RECORDER



Part of North 1/2 of Lot 6 in Pratt and Ruschli's Subdivision to Crown Point, as per plat thereof, recorded in May of 1875 in Plat Book 1 page 8, in the Office of the Recorder of Lake County, Indiana, being that part lying East of the following described line:

Beginning at a point on the South line of said North 1/2 which point is 24 feet East of the West line of the East 161.68 feet of the said North 1/2; thence North 34.05 feet; thence East 40 feet; thence North parallel with East line of said North 1/2, a distance of 100 feet, more or less to the North line of said North 1/2, except therefrom the North 73.71 feet.

Commonly known as: 407 Ruschli Street
Crown Point, Indiana

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Subject to past and current year real estate taxes.

MAY 02 1991

Subject to easements, restrictions, and covenants of record, if any.

Anna M. Antos
AUDITOR LAKE COUNTY

State of Indiana, Lake County, ss:

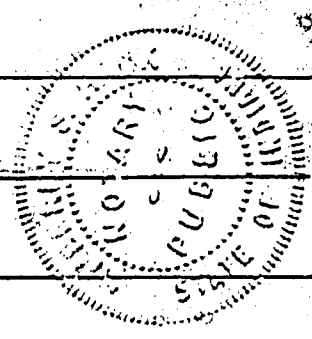
Dated this 22nd Day of April 19 91

Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of April 19 91 personally appeared:

Donald D. Larson

Donald D. Larson

DONALD D. LARSON



And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 12-13-93 19

Kimberly S. Hawk
Kimberly S. Hawk Notary Public

Resident of Lake County

01520

This instrument prepared by Paul J. Giorgi, 2100 N. Main St., Crown Point, IN

Attorney at Law