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STATE OF INDIANA  
COUNTY OF LAKE

DL-H 5851582003

LUCAS ASSOC  
7600 BOWY  
MERE  
BARBARA  
LUCAS

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SMALL BUSINESS ADMINISTRATION, an agency of the United States duly created under and by virtue of an Act of Congress, does hereby certify and declare that that certain mortgage in the original principal sum of \$7,300.00, executed and delivered under date of December 7, 1981, by Frank J. Lucas and Barbara S. Lucas, mortgagor, to SMALL BUSINESS ADMINISTRATION, as mortgagee, which said real estate mortgage was recorded on December 8, 1981, as Document No. 653092, with the Recorder of Lake County, State of Indiana, is hereby released and said Recorder of Lake County is hereby authorized and directed to enter of record the release of said mortgage.

IN WITNESS WHEREOF, the said SMALL BUSINESS ADMINISTRATION has caused these presents to be executed by its duly authorized officer, of its District Office in the City of Birmingham, State of Alabama, on the 28th day of February, 1991.

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder

SMALL BUSINESS ADMINISTRATION

D. R. Bales  
Supervisory Loan Specialist  
Birmingham District Office  
Birmingham, Alabama

**STOP**

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority, executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 28th day of February, 1991.

*Betty H. Beaman*  
Notary Public

My Commission Expires:  
November 15, 1992

THIS INSTRUMENT WAS PREPARED BY:  
E. H. Bixler, IV  
Attorney Advisor  
Small Business Administration  
2121 8th Avenue North, Suite 200  
Birmingham, Alabama 35203

INDIANA TITLE INSURANCE COMPANY  
INDIANA DIVISION  
STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED

MAY 5 1 32 PM '91  
ROBERT FREELAND  
RECORDER

BETTY H. BEAMAN  
NOTARY PUBLIC  
STATE OF ALABAMA

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