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Sec. Merrillville

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$55,500.00, dated April 23, 1979, executed by JOHN G. NORRIS AND ANNE E. NORRIS, HUSBAND AND WIFE.

to ST. JOSEPH MORTGAGE COMPANY, INC. recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 527945, on May 9, 1979, in the records of LAKE County, Indiana, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said mortgage in full and does hereby consent that the same be cancelled and discharged of record.

In witness whereof, the undersigned has caused these presents to be executed on this the 22nd day of April, 1991.

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



STATE OF INDIANA/S.S. NO. LAKE COUNTY IND. FILED MAY 6 10 13 AM '91 ROBERT BOGGER RECORDER

Attest: Judy Klemke JUDY KLEMKE ASSISTANT SECRETARY

By: John Adams JOHN ADAMS VICE PRESIDENT

Signed, sealed, and delivered in the presence of: Vivian Baker Witness VIVIAN BAKER

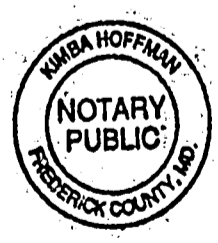
Lena Bogger Witness LENA BOGGER

State of Maryland County of Frederick.



On this 22nd day of April, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and JUDY KLEMKE, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman KIMBA HOFFMAN, Notary Public

My commission expires: February 18, 1995

Prepared by: Ann Thompson ANN THOMPSON AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT # 1910 GAITHERSBURG, MD 20898-6011

RM01 LOAN: 000000814853 / NORRIS

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