

CM 158232
HOOPER

91021382

SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Highland, Indiana

THIS CERTIFIES, that a certain Mortgage executed by WILLIAM C. HOOPER AND MAUDE E. HOOPER, HUSBAND AND WIFE

..... to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the22ND day ofDECEMBER....., 19.87., in the amount of \$....65,000.00...., and recorded as Document ..957339., Book, Page, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

LOT 5 IN RITA'S ADDITION UNIT 1 TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61, PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA/S.S. NO. LAKE COUNTY
MAY 6 10 13 AM '91
RECORDED

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by ITS SENIOR Vice President, and its corporate seal to be hereunto affixed and attested by its MORTGAGE LOAN OFFICER this5TH day of ...APRIL....., 19.91...

ATTEST:

Laura Thomas Allen
LAURA ALLEN
MORTGAGE LOAN OFFICER

CALUMET NATIONAL BANK
BY Terrence J. Farrell
TERRENCE J. FARRELL SENIOR Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this5TH..... day ofAPRIL....., 19.91., personally appeared TERRENCE J. FARRELL Vice President, and LAURA ALLEN, MORTGAGE LOAN OFFICER..... of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires8-10-93.....

WITNESS MY HAND and official seal.

This Instrument Prepared By TERRENCE J. FARRELL
CNB 274

Susan Pabon
SUSAN PABON Notary Public
RESIDENT/LAKE COUNTY

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