| | | to | CALUMET NAT | IONAL BANK, F | Iammond, Ind | lian |
|------------------|--|-----------------------|----------------------|---------------------|---------------------|----------|
| a national banki | ng association, date | 14.7 | | - | 0,0 | |
| amount of \$70 | 0,000.00 , and r | ecorded as Do | cument .0969.7.4 | , Book | , Page | 4,000 |
| in the Recorder | 's Office of Lake (| County, State | of Indiana, has b | een fully paid an | id satisfied an | d't |
| same is hereby | released. Country Hills Es | Docu | ment is | a Townsof Sch | ererville. | as |
| Lot lee in (| ountry Hills Es | lat Book of | no. 3, in ch | the Office o | f the Recor | cde |
| Lake County | f, recorded in F , Indiana, and a | s amended | y Certificati | on of Correct | ion recorde | ed |
| January 30, | 1991 as Documen |)58emid9A | ls the prop | erty of | Y | |
| • | the | Lake Co | unty Record | ler! | \ | |
| | | | | | | |
| | SS WHEREOF, the | | | | | |
| to be signed by | it Senior | Vice Preside | nt, and its corpor | ate seal to be he | reviito affixe | |
| attested by its | tgage Loan Of | Cash | ier, this22nd. d | lay of April | // <u> </u> | 99 |
| A TIVIDECTO | | | CATAINCE | NATIONAL BA | 1 3 5 | ;;/ 8 |
| ATTEST: | | | CALUMET | NATIONAL BA | MAN BELLET | |
| Kama | | | BY | MARINEL ! | //// | 2 |
| Laura Allen | , Mortgage Loan Officer | Cashier | Terren | ice J FarreV | Vice Pos | hid |
| | OTITOEL | | | H | - E | - ,i |
| | TANKA TATER CO. | | | | | |
| | DIANA, LAKE CO | | EAL SEA | | 221 | |
| Be | ore me, the undersign | ied, a Notary R | ublic in and for sal | d State and County | y, this <u>ZZNa</u> | ····· |
| | April | | / | rence J. rai | Vice Pro | esid |
| | Laura Allen, M | | • | Cashier, of CALUM | | |
| | mmond(Indiana, know ivered the annexed sa | | | | | |
| aff | xed thereto, pursuant | to the authority | y of the Board of I | Directors of said B | lank, as their fr | ree |
| vol | untary act and deed, poses therein set forti | and as the free h. | and voluntary act | and deed of said | bank, for the u | 565 |
| 1. V D17 | poses therein set forti xpires 08/10/93 | | | <i>[</i> | 0 | |
| July Steel | 3.660 /10//00 | | | WITNESS MY H | / 1 | |

This Instrument Prepared By Terrence J Farrell

CNB 174

Notary Public