Maze, husba		***************************************		,	100 T 10	
***************************************		****************************		to the GRIFFIT	H FEDERAL SAVINGS	
					2011	
IND LOAN ASSOCIATION of C	3riffith, Indiana, <u>a corp</u>	oration of the Ur	nited States of Ame			
July 19 89 con the Recorder's office of Lak	alling for \$ 2,600.	O O and recorded	in Morigage Record	No. Doc#049)599 page	
n the Recorder's office of Lak	County, State of Inc	liana, has been	fully, paid and sa	tisfied and the same	is hereby released.	
N WITNESS WHEREOF, jhe a				\mathcal{L}		,
o be signed by its President,	and Hercorporate seal f	lo be hereunto	ffixed and atteried	W Na Secretary, this	30th	Ċ
lay of April		e Coungain	LIPICHED BRACE TRAVIA	IGS AND LOAN ASSO	CLATEN, CR.	J.A.
	1 6		LX (IX)	11-4	- Want	T.
y Classer T	ALL STEPHEN	2-TC By	David A.	Cadarett	President	
Leanor J. Ban	Coura Secret	ary		0.46		# !
TATE OF INDIANA, LAKE COUN	ITY, SSI			The difference of the control of the	803 G	1
	Before me, the undersi	inned a Notary Pi	ublic in and for sale	County this 30	thing in S	ج بي. د د د
					· · · · · · · · · · · · · · · · · · ·	' '
Notary	day of April	19. 91	, personally appear	bd		•
Seal O	Davi	id A. Ced	arett "		and	ì
Market Res of Street	***************************************	Y marcal Y		······································	······································	'
	7,000,000,000,000,000,000,000,000,000,0	or J. Ba	*****			
W. M.	known to me to be AND LOAN ASSOCIA	TION of Griffith,	Sindiana, and sev	eraly acknowledged is	that as such officers	;
The state of the s	they signed and deli- of said corporation to	Iverad /that connex	ed satisfaction of	mortgage, and cause	d the corporate sea	1
	said corporation, as t	their free and vo	luntary act and as	the free and volunt	ary act and deed o	F
	said corporation, for	the uses and pur	poses therein set for	orth.		
	WITNESS MY HAND a	nd official seal.) 10	7
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	9		11 (12/12/11)		-	