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The State of Indiana , Know All Men by These Presents:
County of Lake

WHEREAS, on the 20th day of March A.D. 1991
Homer Williams, Jr. and Inell Williams, husband & wife

did execute that cert certain note _____, described as follows:
One certain retail installment contract in the amount of \$15,075.00

and which said note is set out and described in a certain Mortgage
executed by Homer Williams Jr., & Inell Williams, parties of the first part
to First Metropolitan Builders of America, Inc., party of the second part

and recorded in volume _____, page _____, records of Mortgage
of Lake County, Indiana, and secured by the
Mortgage
lien _____ therein expressed, on the following described lot, or parcel of land, situated in the County of _____
Lake State of Indiana, to wit:

All that certain property situated in Gary in the County of Lake, and State of Indiana and being described in a deed dated 7/07/66 and recorded 8/03/66, among the land records of the County and State set forth above, and referenced as follows: Doc. #676301 Being more fully described as follows: Lot 12 & 13, Block 6, Davis & Holmes First Subdivision in the City of Gary, Lake County, Indiana

Commonly known as: 828 E. 17th Avenue
Gary, Indiana 46407

*Key #25-42-180-12

This Document is the property of
the Lake County Recorder!

STATE OF INDIANA / S. NO. _____
LAKE COUNTY
FILED
MAY 6 9 44 AM '91
ROBERT RECORDER

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

First Metropolitan Builders of America, Inc. corporation,

the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Union Mortgage Company, Inc.

13151 Emily Road, Dallas Tx 75240

of the County of Dallas, State of Texas

, the said _____ Note and said lien and all liens and titles held by it in and to said land:

To have and to hold the same unto the said Union Mortgage Company, Inc., its
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to

be sealed with the Seal of the Corporation, at 300 West Ridge Road, Gary, Indiana 46408

this 16th day of April A.D. 19 91

Attest:
Donna M. Pearson
Donna M. Pearson

Scay
Secretary

First Metropolitan Builders of America, Inc.

By: Allan Fefferman
Allan Fefferman President.

(Seal)

(Corporate Acknowledgment)

STATE OF INDIANA
COUNTY OF LAKE

This instrument was acknowledged before me on the 16th day of April, 19 91

by Allan Fefferman President

of First Metropolitan Builders of America, Inc.

an Indiana corporation, on behalf of said corporation.

My commission expires:

11-16-93

Felipa Ortiz
Notary Public, State of Indiana

Notary's printed name: Felipa Ortiz, Lake Co. Res.

00101

Prepared by: Allan Fefferman, 300 W. Ridge Rd., Gary, Indiana 46408

Union Mtg Co, Inc. Pk 515929 Dallas, Tx. 75251-5929