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RETURN TO: Edward P. Grimmer
603 North Main Street
Crown Point, IN 46307

**SWORN STATEMENT AND
NOTICE OF INTENTION TO
HOLD MECHANIC'S LIEN**

May 3, 1991

**TO: Inland Steel Flat Products Company,
a Subsidiary of Inland Steel Company
3210 Watling
East Chicago, IN 46312**

You are hereby notified that ARI TECHNOLOGIES, INC. (hereinafter called "Claimant") whose address is 600 North First Bank Drive, Palatine, Illinois 60067, intends to hold a Mechanic's Lien on the following described real estate:

A portion of the Southwest 1/4 and Southeast 1/4 of Section 15, Township 37 North, Range 9 West, as shown in the plats of the Auditor and Recorder of Lake County, Indiana and designated by Key Number 31-5-1, an area of 220.012 acres, more or less, as shown by surveys,

commonly known as Plant #2, #2 Coke Plant, East Chicago, Indiana 46312,

and improvements thereon, for the amount of One Million Six Hundred Twenty-four Thousand, Seven Hundred One Dollars and Seventy Cents (\$1,624,701.70) for work and labor done and materials furnished by Claimant for improvements of said real estate within the last sixty (60) days, which improvements are more specifically described as follows:

Engineering, parts and equipment related to hydrothermo converter.

The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a mechanic's lien upon the above described real estate and the described improvements, and that the facts and matters set forth in the foregoing statement are true and correct.

ARI TECHNOLOGIES, INC.

By:

Warren P. Humphreys
Warren P. Humphreys, General Counsel

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared Warren P. Humphreys, General Counsel, ARI Technologies, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 3rd day of May, 1991.

Edward P. Grimmer
Edward P. Grimmer, Notary Public

My Commission Expires: 10/29/93
County of Residence of Notary: Lake

This instrument was prepared by Edward P. Grimmer, Attorney at Law,
603 North Main Street, Crown Point, IN 46307

STATE OF INDIANA, S.S. NO.
LAKE COUNTY
MAY 3 12 38 PM '91
ROBERT J. GARDNER
RECORDER - LAND

I hereby certify that I have this day mailed first class a duplicate of this Sworn Statement and Notice of Intention to hold Mechanic's Lien to the property owner named therein at the address set forth therein.

Date: _____

Recorder of Lake County

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