## SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain mo                         | rtgage executed by:                                  | David A. Hicks and   | Catherine A. Hicks,   |
|---|--|--|---|
| husband and wife on the 7th day of Septer                 | mber, 1984 to LAKE MORTO                             | GAGE COMPANY, INC., ca   | lling for \$27,000:00   |
| and duly recorded in Lake County, State                   | of Indiana as Document N                             | No. 773108 and assigned  | d to INDIANA  |
| MORTGAGE CORPORATION, now known as INB M                  | ORTGAGE CORPORATION                                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |   |
|   |  |  |   |
|   |  |  | 144 144 144 144 144 144 144 144 144 144   |
| ON THE 31st DAY OF August                                 | 1988, CALLING  | FOR \$27,000:00  | and duly  |
| recorded in Record No. 005336                             | )ocument i   | S has fi   | ully paid   |
| and satisfied, and the same is the                        | TOFFICE  | AL!  | -11, pala   |
|   | ument is the pro                                     | perty of   |   |
| the La  | cument is the pronand and seal, this ake County Reco | rder! day of   | Apri.1: , 119: 191:   |
|   |  | INB MORTGAGE COMPORA   | TTON  |
|   |  | 1000   | TION TO THE PARTY OF THE PARTY |
|   |  |  | Magazinia Almaria   |
|   |  | R. T. Gaslorowski, F.  | irst Vice President   |
| State of,Indiana  |  |  |   |
| (County)  | EGRDER'S OF  | 1  | FIAY<br>MAY   |
|   |  |  | ATE OF LAK  |
| BEFORE ME, the undersigned                                | a Notary Publi                                       | c in and for sale  | County 3  |
| and State, this 16th day of                               | April 91   | personally appear  | ed.   |
| R. T. Gasiorowski, First Vice President                   | acknowledge  | the execution of   | f the annexed a   |
| Satisfaction of Mortgage.                                 |  |  |   |
| WITNESS my hand and Notarial Seal                         | this l6th day of                                     | April  | <u>,</u> 19 91 .,   |
| Return to: Release Specialist                             |  | 1 data de la constanta de la c | 9: 19: 91   |
| INB: Mortgage Corporation 151 N: Delaware St., Suite M970 |  | Mariarie   | 1. Ellison  |
| Indianapolis, IN 46266-6970                               |  | Notary Jublic  | voga positi i servici.  |
| Hicks 10# 273262-1 This instrument prepared by: Paula     | Parme Palance Con Lan                                | My Commission Exp  | LISON, Notary Public<br>ires: February 27, 1504   |
| Paule   | a Berry, Release Speciali                            | County of Re   | sidence: Marion   |