

Com 159006

George P. G... O/P #1

Tax Bills to: 13111 Parrish Av., Cedar Lake, IN 46303
VA Form 26-6412a January 1975
(35 U.S.C., 1820)

INDIANA

91021082 SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That EDWARD J. DERWINSKI
as Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans
Administration, Washington, D.C. 20420, CONVEYS AND WARRANTS to GLENN R. MIRANDA and Pamela S.
MIRANDA, husband and wife 13111 Parrish Avenue, Cedar Lake, IN 46303
of Lake County, Indiana, for the sum of ten dollars (\$10) and other
valuable consideration, the receipt of which is hereby acknowledged; the following-described property in
Lake County, Indiana, to wit:

SEE ATTACHED

Subject to the 1990 taxes, payable in 1991, and all subsequent taxes; also subject to
all public improvement assessments, if any, and also subject to all sewer use or sewer
service charges, if any.

STATE OF INDIANA'S S. NO.
LAKE COUNTY
FILED
MAY 3 10 06 AM '91
ROBERT RECORDER

The title 'Secretary of Veterans Affairs' shall be substituted for that of
'Administrator of Veterans Affairs' and the designation of 'Department of
Veterans Affairs' shall be substituted for that of 'Veterans Administration'
each time either appears in this document pursuant to the provision of
Section 2, Pub. L. No. 100-527, the Department of Veterans Affairs Act.

Subject also to all limitations, conditions, covenants, and restrictions, if
any in the chain of title to the property hereby conveyed and also subject to
all highways, easements, rights-of-way, use, building, building line, plat and
zoning restrictions, if any.

Grantor certifies that no Indiana Gross Income Tax is due or payable with
respect to the transfer made by this deed.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to
claim the same or any part thereof by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on this the 16th day of April, A. D. 1991,
has caused this instrument to be signed and sealed in his name and on his behalf by the undersigned Officer, being
thereunto duly appointed, qualified, and acting pursuant to Sections 212 and 1820 of Title 38 U.S. Code and
sections 36:4342 and 36:4520 of ~~the Regulations~~ Title 38, Code of Federal Regulations and who is authorized to execute
this instrument.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 30 1991

Anna N. Antone
AUDITOR LAKE COUNTY

STATE OF INDIANA
County of Marion

ADMINISTRATOR OF VETERANS AFFAIRS
By Clifford R. Gregory
CLIFFORD R. GREGORY
Assistant Loan Guaranty Officer of the
'Veterans Administration'

VA Regional Office, Indianapolis, IN 46204
(317) 226-7811

Before me, the undersigned, a Notary Public in and for said County and State, this date personally appeared

CLIFFORD R. GREGORY Assistant
Loan Guaranty Officer of the Veterans Administration, an agency of the United States Government, and
acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal this 16th day of April, 1991

Notary Seal: CATHERINE SUE DILLMAN, Notary Public, MARION County, Indiana, 53854

My commission expires May 24, 1991.

Catherine Sue Dillman
CATHERINE SUE DILLMAN
Resident of MARION County, Indiana

THIS DEED WAS PREPARED BY RANDALL E. PRICE
ATTORNEY FOR THE VETERANS ADMINISTRATION.

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PARCEL I: Key# 24-6-8

A part of the Southeast Quarter of the Southeast Quarter of Section 21, Township 34 North, Range 9 West of the 2nd Principal Meridian, described as beginning at a point on the East line of said Section 21, 85.21 feet South of the Northeast corner of said Southeast Quarter of the Southeast Quarter; thence West 114.56 feet to the center line of the public highway; thence southeasterly along the center line of said public highway, 91 feet; thence East 82.62 feet to the East line of said Section 21; thence North 85.21 feet to the place of beginning, in Lake County, Indiana.

PARCEL II: Key# 24-9-41

A part of the Southwest Quarter and of Section 22, Township 34 North, Range 9 West of the 2nd Principal Meridian, described as beginning at a point on the West line of said Section 22, 85.21 feet South of the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 22; thence East 141.04 feet; thence southeasterly 91 feet parallel to the public highway; thence West 172.98 feet to the West line of Section 22; thence North to the place of beginning, in Lake County, Indiana.

**This Document is the property of
the Lake County Recorder!**

STOP

