RETURN TO: AMERICAN GENERAL FINANCE, INC, 5015 U.S. HIGHWAY 6, PORTAGE, IN 46368. INS. CORP.

91021035

## **RELEASE OF MORTGAGE**

ONE PROFESSIONAL CENTER TO SUITE 215 CROWN POINT, IN 46307

This certifies, that a certain m Wife	ortgage executed by Matthew	M. Murphy and Shirle	ey Jo Murphy, Husband a
Wife of	the City of Hobart		_, County ofLake
scessor by merger to Amer lanufacturer's Hanover, In	ate of Indiana	to A	mercian General Finance
lanufacturer's Hanover. In	ical security corp succe	st to C.I.T.	Corporate name and address)
Financial Services, Inc. 5015 U.S. Highway 6, Portounty, Indiana		÷ .	·
5015 U.S. Highway 6, Por	age, IN 46368,	Porter	
ounty,Indiana	de de la companya de	ay of April	, 19 <u>85</u> ,
curing the principal sum of \$60 Docket #798660	<u>),000.00</u>	, and duly	recorded in Mortgage Book
DOCKET #/98060	, Page	, in the Office	of the <u>Recorder</u>
Lake	· <b>~</b>	Indiana	(Recording Official)
- Land Control of the	County,	TIMEMIA	, has been fully paid and
Alanian wan a ama banan ara	•.	(State)	
tisfied, and same in hereby rele	ased.		
IN WITNESS WHEREOF, the	Undersigned has hereunto set	its hand by its properly	
thorized offices this29	th day	of April	
<u>91i</u>	Docume	ntic	
	Docume	its hand by its properly of April  nt is	a s
A continue of the continue	This Document is the	n Gerezal: Finance: In	c., successor by merge
Hanover Inc	successor in interest t	(Corpora	te Name) Financiali Servi
indiover, lines	This Doormont is the		14.
	This Document By	16 19 19 19 19 19 19 19 19 19 19 19 19 19	
	the Lake County	Breuch Manager and Atto	orney-in-Fact
	Ra	indall S. Kainrath	
		•	
öt 7, Blöck 4, Hobart L	ekewood Addition. City o	of Hobart, as shown i	n Plat Book 45
page 25, Lake County, Inc			
rade, so, more, coming, in	Alcula. Combiney Allowin	is. 1001 West our be	reet, nobarty, in 40042
			2 = <b>2</b>
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			<b>男 〒-型</b>
n range and the same	TUNE P.C.		G8038 65.34 5.8 6.014 8.001
TATE OF Indiana S	KIC PULL SO		
DUNTY OF Porter			
,			
The undersigned, a Notary Pu	blic, in and for the State and	County aforesaid, does her	eby certify that the
regoing Release was this day p Randall S. Kain	roduced to me in said County	and State and acknowled	yed by
		Branch Ma	nager and Attorney-in-Fact,
saidAmerican General	Finance, Inc.	and the state of t	
and the second the second	(Corporate	Name)	· 48
be the act and deed of	American General Fina		
	(Corporate N	iame)-	
d the act and deed of Ra	(Corporate N ndall S. Kainrath	·	, Branch Manager and
torney-in-Fact.			,,
IN WITNESS WHEREOF, I ha	ave hereunto set my hand and	seal-this 29th	day of
April	1991		er en
	P	My/Commission expires:	5-1-7-92
	£.		The state of the s
		Man / Hell	ASO Shari L Stever
	$\zeta$	Notary Public, Lake	County,
		State of Indiana	Quility,
	•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•
This instrument was prepared	by Shari L. Stevenson.	American General Fir	nance, Inc. $\mathbb{N}$
rme meaninem was brebated	Vy	1 /2 //	The state of the s
			La Taranta
		Mars TOST	Wendson) !
	-	Shari L. Stevenson	(Signed)
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