

452361 AD 4047

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

5th pd

91020361

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by JOHN J. BABINEC JR. AND HELEN M. BABINEC, HUSBAND AND WIFE

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 30TH day of AUGUST, 19 85 calling for \$ 30,000.00 and recorded in Mortgage Record No. 818507 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its VICE President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary.

this 30TH day of APRIL, 19 91.

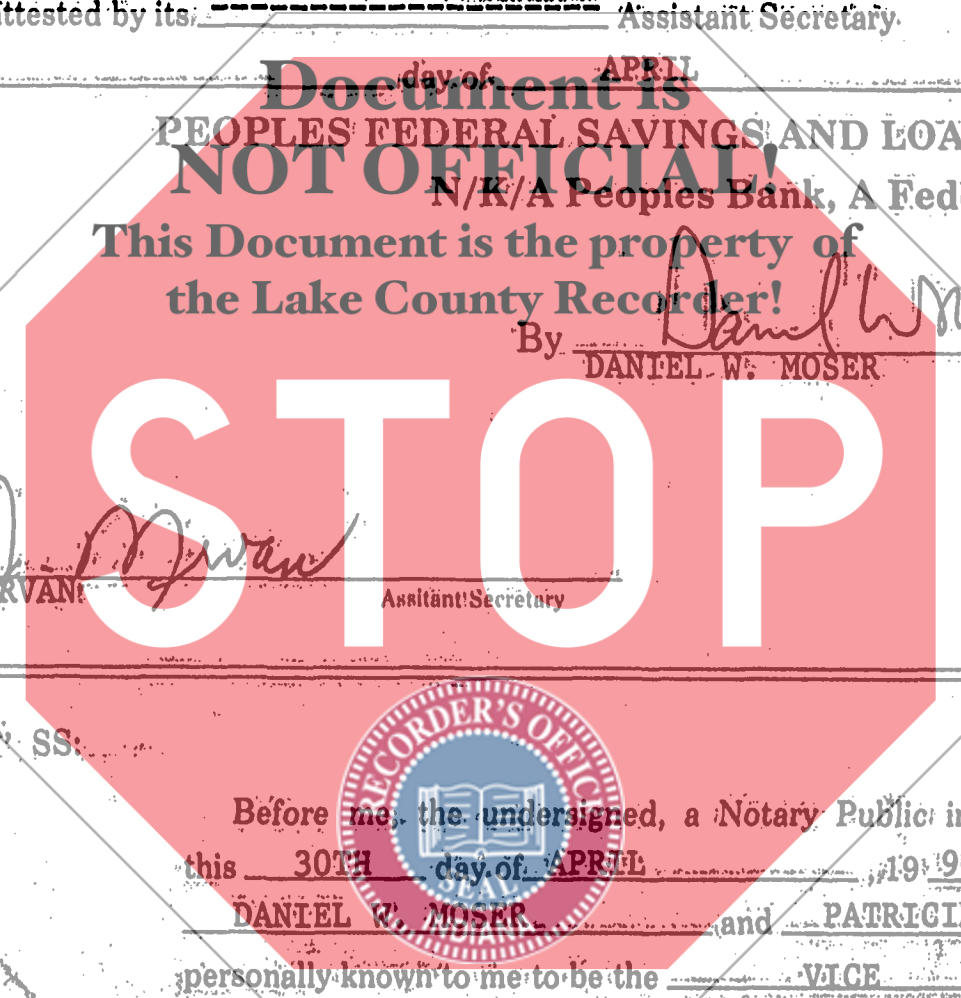
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder!

By Daniel W. Moser
DANIEL W. MOSER VICE-President

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary



STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 30TH day of APRIL, 19 91 Personally appeared DANIEL W. MOSER and PATRICIA J. MRVAN personally known to me to be the VICE President and _____ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED _____
MAY 2 11 17 PM '91
ROBERT B. FREELAND
RECORDER

WITNESS MY HAND and official seal.

Vicki Jo Alkire
VICKI JO ALKIRE, Notary Public

My Commission Expires 5/8/92
"Resident of PORTER County"

Prepared By: PATRICIA J. MRVAN, ASSISTANT SECRETARY

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500

LOTS ONE (1), TWO (2) AND THE NORTH 22 FEET OF LOT THREE (3), BLOCK SIX (6), J.R. BRANT'S PARKVIEW ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 21, IN LAKE COUNTY, INDIANA.

INDIANA DIVISION
MORTGAGE TITLE INSURANCE COMPANY